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CAPInv. 909: [ko]inon to[n thi]asiton

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	[κο]ινὸν τῶ[ν θι]ασιτῶν (I.Délos 1798, ll. 1-2)
ii. Full name (transliterated)	[ko]inon to[n thi]asiton

III. DATE

i. Date(s)	a. 166 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic: <i>thiasitai</i> (partly restored)
iii. Descriptive terms	κοινόν, <i>koinon</i> ?
Note	Although the term [κο]ινόν, [ko]inon is partly restored (I.Délos 1798, l. 1), the restoration seems quite certain, considering the gen. pl. which follows.

V. SOURCES

i. Source(s)	I.Délos 1798 (a. 166 BC)
Note	old ed.: Roussel and Hatzfeld: 401, no. 50 see also: Trümper 2011: 78, no. 19
Online Resources	I.Délos 1798

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary honorary text. Greek.
i.c. Physical format(s)	small marble fragment
ii. Source(s) provenance	found in a house to the west of the 'Rue du Théâtre'

VII. ORGANIZATION

iii. Members	[θɪ]ασῖται, [thɪ]asítai (I.Délos 1798, ll. 1-2; cf. 3-4: θ[ɪ]ασίτης, th[i]asites)
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IX. MEMBERSHIP

ii. Gender	Men
Note	The member honored by the group is male.

X. ACTIVITIES

iv. Honours/Other activities	The association honored their member (I.Délos 1798, ll. 3-4: θ[ɪ]ασίτης, th[i]asites) Phaidros.
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XII. NOTES

iii. Bibliography	Roussel, P. and Hatzfeld, J. (1910), 'Fouilles de Délos exécutées aux frais de M. le Duc de Loubat: décrets, dédicaces et inscriptions funéraires (1905-1908) II', <i>BCH</i> 34: 355-423. Trümper, M. (2011), 'Where the non-Delians met in Delos: the meeting-places of foreign associations and ethnic communities in late Hellenistic Delos', in O.M. van Nijf and R. Alston (eds.) <i>Political culture in the Greek city after the classical age</i> , Leuven: 49-100.
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XIII. EVALUATION

i. Private association	Probable
Note	While I.Délos 1798 is fragmentary, the probable use of the term <i>koinon</i> (l. 1) combined with the mention of <i>thiasitai</i> (ll. 1-2; cf. 3-4) and the nature of the text (honorary) makes it very likely that the inscription concerns an association.