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## CAPInv. 910: U-AEI-013

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

### II. NAME

i. Association with unknown name	U-AEI-013
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### III. DATE

i. Date(s)	a. 166 BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional: <i>naukleroi</i> ? (partly restored) <i>emporoi</i> ? (fully restored)
iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	I.Délös 1799, l. 1: σύνοδ[ος]. Homolle (1879: 374) also restored εὐνο[ίας τῆς περὶ τὴν σύνοδον], <i>euno[ias tes peri ten synodon]</i> in line 5, but this is not certain.

### V. SOURCES

i. Source(s)	I.Délös 1799 (a. 166 BC)
Note	old ed.: Homolle 1879: 374, no. 14 see also: Trümper 2011: 78, no. 20
Online Resources	<a href="#">I.Délös 1799</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Very fragmentary honorary text. Greek.
i.c. Physical format(s)	small fragment of a statue base

## X. ACTIVITIES

iv. Honours/Other activities	The honorand probably came from Kolonos (ἐκ Κο[λωνοῦ]) or alternatively from Koile (ἐκ Κο[ίλης]), both Attic demes. Homolle (1879: 374) suggested that he was an <i>epimeletes</i> , which does not seem unlikely but is not certain. Cf. Roussel and Launey (in I.Delos 1799).
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## XII. NOTES

i. Comments	Homolle (1879: 374, no. 14; cf. Poland 1909: 560, no. B 166b) restored [ἡ] σύνοδος τῶν Τυριῶν ἐμπόρων καὶ ναυκλήρων, [ <i>he</i> ] <i>syno[dos ton Tyrion emporon] kai na[ukleron]</i> (ll. 1-2) and suggested an identification with the known association of Tyrian emporoi and naukleroi (CAPInv. 12), but this is questionable. Roussel and Launey (eds. of I.Delos 1799) render the beginning of the text as [ἡ] σύνοδος τῶν -- -- ἐμπόρων? καὶ ναυκλήρων?, [ <i>he</i> ] <i>synod[os ton -- -- emporon?] kai na[ukleron]</i> . Cf. Roussel 1987: 95, n. 5.
ii. Poland concordance	Poland B 166b
iii. Bibliography	Homolle, T. (1879), 'Dédicaces déliennes', <i>BCH</i> 3: 360-81 (at 374, no. 14). Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig. Roussel, P. (1987), <i>Délos: colonie athénienne</i> . rev. ed. Paris. Trümper, M. (2011), 'Where the non-Delians met in Delos: the meeting-places of foreign associations and ethnic communities in late Hellenistic Delos', in O.M. van Nijf and R. Alston (eds.) <i>Political culture in the Greek city after the classical age</i> , Leuven: 49-100.

## XIII. EVALUATION

i. Private association	Possible
Note	While the terminology ( <i>synodos</i> , restored) combined with the nature of the text (probably honorary) suggest that it concerns an association, the inscription is very fragmentary and little can be said with certainty.