Author: MARIA PAZ DE HOZ

CAPInv. 915: Chrysanthinoi

i.	Geographical area	Western Asia Minor
ii.	Region	Lydia
iii.	Site	Saittai

i.	Full name (original language)	Χρυσάνθινοι (ΤΑΜ V.1 93, l. 3)
ii.	Full name (transliterated)	Chrysanthinoi

i. Date(s)	225 / 226 AD

ii. Name elements	Cultic:	Like the <i>agones Chrysanthina</i> in Sardeis, the name is probably derived from a ritual cult related to the myth of Kore. Cf. Robert, J., and L. (1963), BE 76: 169, no. 234.	
	Other:	The name may also refer to the prize given to the winners in the Chrysantina games related to the cult of Kore. Cf. Robert, J., and L. (1963), <i>BE</i> 76: 169, no. 234.	

i.	Source(s)	TAM V.1 93 (225/6 AD)
i.a.	Source type(s)	Epigraphic source(s)



i.b.	Document(s) typology & language/script	Funerary inscription dedicated by the association to one of its members. Greek.
i.c.	Physical format(s)	Marble stele with pediment.
ii.	Source(s) provenance	Found in Icikler.

iii.	Members	The members are called φίλοι, <i>philoi</i> : οἱ φίλοι τὸν φίλον <i>hoi philoi ton philon</i> (TAM V.1 93, 1. 4)

iii. Age	Adults
Note	The only attested member is a man 25 years old.

iv. Honours/Other activities	The association surely has funerary activities, at least towards its members, such as professional associations have. On funerary activities of professional associations cf. van Nijf (1997): 38-69.

ii. Interaction abroad	There is no information on the possible relationship between this association, the agones Chrysanthina in Sardeis and the Χρυσα]νθίνων συμβίωσις in Philadelpheia (TAM V3, 1524).

iii. Bibliography	Herrmann, P. (1962), Ergebnisse einer Reise in Nordostlydien. Vienna. van Nijf, O. (1997), <i>The civic world of professional associations in the Roman East.</i> Amsterdam, pp. 38-69.

i. Private association	Probable
Note	It is probably a cult or agonistic association, and as such most probably private.