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CAPInv. 923: **ampelourgoi**

I. LOCATION

i.	**Geographical area**	Central Greece
ii.	**Region**	Boiotia
iii.	**Site**	Tanagra

II. NAME

i.	**Full name (original language)**	ἀμπελουργοί (SEG 32: 488, l. 5)
ii.	**Full name (transliterated)**	*ampelourgoi*

III. DATE

i.	**Date(s)**	ii - i BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Professional:	ἀμπελουργοί, *ampelourgoi*: vine-dressers

V. SOURCES

i.	**Source(s)**	SEG 32: 488 (ii or i BC)
	Note	The text can also be found in the following publications: Roesch 1982: 133-6, no. 15 Jaccottet II no. 9 GRA I no. 58 AGRW 31e Marchand 2015: no. 2
	Online Resources	SEG 32: 488 AGRW ID# 3982
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	Funerary stele in Koine Greek.
i.c. Physical format(s)	Very worn stele of beige marble with pediment and acroteria. Two four-petalled rosettes are placed between the second and third lines of the inscription. The stone has probably been re-used: traces of letters – of which none can be securely read – are visible above the rosettes.
ii. Source(s) provenance	Region of Tanagra

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The *ampelourgoi* join the *Dionysiastai* to bury their common members. Either of the associations might have owned burial grounds.

IX. MEMBERSHIP

ii. Gender	Men
Note	Only one member is known so far, Eutychos.

X. ACTIVITIES

iv. Honours/Other activities	Burial of members

XI. INTERACTION

i. Local interaction	They *ampelourgoi* are associated with the *Dionysiastai* to bury their common member (see CAPInv. 922).

XII. NOTES

iii. Bibliography	Jaccottet, A.-F. (2003), *Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme*. 2 vols. Zürich. Kloppenborg, J.S., and Ascough, R.S. (2011), *Greco-Roman Associations: Texts, Translations, and Commentary. I. Attica, Central Greece, Macedonia, Thrace*. Berlin, New York. Marchand, F. (2015), 'The Associations of Tanagra: Epigraphic Practice and Regional Context', *Chiron* 45: 239-66. Roesch, P. (1982), *Etudes béotiennes*. Paris: 133-6, no. 15.

XIII. EVALUATION

i. Private association	Certain

Note	The fact that the *ampelourgoi* are associated with another association of *Dionysiastai* to bury their common member shows that they are themselves also an organised body.

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