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CAPInv. 925: U-AEI-015

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Association with unknown name	U-AEI-015
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III. DATE

i. Date(s)	s. ii BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνολ[δος], <i>syno[dos]</i>
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V. SOURCES

i. Source(s)	I.Délos 2082 (s. ii BC)
Note	old ed.: Hatzfeld 1912: 204, no. 17 see also: Roussel 1915-16: 202, no. 212 RICIS 202/0383 Trümper 2011: 77, no. 8
Online Resources	I.Délos 2082
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary honorary text. Greek.
i.c. Physical format(s)	marble fragment

ii. Source(s) provenance

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IX. MEMBERSHIP

iv. Status

The person honored by the *synodos* was a Roman freedman (see 'Honours/other activities'); it is not clear whether he was a member of the association.

X. ACTIVITIES

iv. Honours/Other activities

The *synodos* seem to have honored a Roman called Dekmos Gessios / Decimus Gessius (I.Délos 2082, l. 2), a freedman who is otherwise known as one of the members of the Italian association of Hermaistai, ca. 125 BC (I.Délos 1733, l. 4; 11; cf. [CAPInv. 890](#); see also I.Délos 2124, l. 1).

XI. INTERACTION

i. Local interaction

The *synodos* honored a Roman freedman who was a member of the Italian community of Delos (see 'Honours/other activities').

XII. NOTES

i. Comments

Homolle (1879: 374, no. 14; cf. Poland 1909: 560, no. B 166b) restored [ἡ] σύν[ο]δος τῶν Τυριῶν ἐμπόρων καὶ να[υ]κλήρων, [*he*] *syno[dos ton Tyrion emporon] kai na[ukleron]* (ll. 1-2) and suggested an identification with the known association of Tyrian emporoi and naukleroi (CAPInv. 12), but this is questionable. Roussel and Launey (eds. of I.Delos 1799) render the beginning of the text as [ἡ] σύν[ο]δος τῶν -- -- ἐμπόρων? καὶ να[υ]κλήρων?, [*he*] *synod[os ton -- -- -- emporon?] kai na[ukleron]*. Cf. Roussel 1987: 95, n. 5.

iii. Bibliography

Baslez, M.-F. (1977), *Recherches sur les conditions de pénétration et de diffusion des religions orientales à Délos (Ile-Ier s. avant notre ère)*. Paris.
Hatzfeld, J. (1912), 'Les Italiens résidant à Délos mentionnés dans les inscriptions de l'île', *BCH* 36: 5-218.
Roussel, P. (1915-16), *Les cultes égyptiens à Délos du IIIe au Ier siècle av. J.-C.* Paris.
Trümper, M. (2011), 'Where the non-Delians met in Delos: the meeting-places of foreign associations and ethnic communities in late Hellenistic Delos', in O.M. van Nijf and R. Alston (eds.) *Political culture in the Greek city after the classical age*, Leuven: 49-100.

XIII. EVALUATION

i. Private association

Probable

Note

Although I.Délos 2082 is fragmentary, the terminology (*synodos*) combined with the nature of the text (honorary) makes it very likely that the inscription concerns an association.