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CAPInv. 972: [he] phratra he peri Dio[n]y<s>[odo]ton

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Aiolis
iii. Site	Kyme ?

II. NAME

i. Full name (original language)	[ή] φράτρα ή περί Διο[ν]υ<σ>[όδο]τον (I.Kyme 39 ll. 2-3)
ii. Full name (transliterated)	[he] phratra he peri Dio[n]y<s>[odo]ton

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal: <i>he peri Dio[n]y<s>[odo]ton</i>
iii. Descriptive terms	φράτρα, <i>phratra</i>

V. SOURCES

i. Source(s)	I.Kyme 39 (ii-iii AD)
Online Resources	I.Kyme 39 AGRW ID 281
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription in Greek. The <i>phratra</i> dedicated a column to Zeus Soter and Ktistes.

i.c. Physical format(s)	Column.
ii. Source(s) provenance	Ali-aga

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	τὸν κίονα, <i>ton kiona</i> (Il. 3-4)
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VII. ORGANIZATION

i. Founder(s)	Dionysodotos was probably the leader/ founder of the <i>phratra</i> as implied by the formula <i>he peri</i> .
Gender	Male

X. ACTIVITIES

iii. Worship	The <i>phratra he peri Dionysodoton</i> dedicated a column (<i>kiona</i>) to Zeus Soter and Ktistes (Founder).
Deities worshipped	<i>Zeus Soter kai Ktistes</i>

XII. NOTES

ii. Poland concordance	Poland B *363.
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XIII. EVALUATION

i. Private association	Certain
Note	Although the term <i>phratra</i> stands usually for a civic subdivision in Hellenistic Kyme (I.Kyme 13 - third decree of Archippe; I.Kyme 55 - funerary inscription), in this case it probably designates a private association as is suggested by the formula <i>he peri</i> . This is also corroborated by the late date of the inscription (ii-iii AD).