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CAPInv. 1024: U-EAM-002

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Corycus

II. NAME

i. Association with unknown name	U-EAM-002
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III. DATE

i. Date(s)	Byz.
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V. SOURCES

i. Source(s)	MAMA III 252 (byz.) MAMA III 622 (byz.) MAMA III 767a (byz.)
Note	Other editions/commentaries: Hagel-Tomaschitz, <i>Repertorium Kry</i> 249, 536, 625 Robert 1969: 916
Online Resources	MAMA III 252 MAMA III 622 MAMA III 767a
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscriptions in Greek
i.c. Physical format(s)	On the lids of sarcophagi.
ii. Source(s) provenance	In the necropolis of Corycus.

VII. ORGANIZATION

ii. Leadership	α' κναφάριος = πρωτοκναφάριος, <i>1 knapharios = protoknapharios</i> , has been suggested as the title of the leader of an association, see XII.i: Comments.
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XII. NOTES

i. Comments	Dölger 1932: 394 suggested to read α' κναφάριος, <i>1 knapharios</i>, instead of ἀκναφάριος, <i>aknapharios</i>, and interpreted it as a short form for πρωτοκναφάριος, <i>protoknapharios</i>. He thought the term is used analogous to πρωταυράριος, <i>protaurarios</i>, maybe the leader of the association of the goldsmiths in Corycus (cf. the comments to CAPInv. 1018). Robert (1969: 916) refused this reading: “Cela ferait bien des ‘présidents des γναφάριοι’ et alors que l’on ne connaît pas de γναφάριοι; il n’y a pas de signe sur l’alpha ou après, indiquant que c’est un chiffre; nulle part dans cette série d’inscriptions le πρῶτος formant la première partie du mot (πρωταυράριος) n’est indiqué par un chiffre (α' αὐράριος).” For ἀκναφάριος/ἀγναφάριος, <i>aknapharios/agnapharios</i>, cf. Robert 1969: 915-23.
iii. Bibliography	Dölger, F. (1932), ‘Review of <i>Denkmäler aus dem Rauhen Kilikien</i>, by J. Keil and A. Wilhelm’, <i>ByzZ</i> 32: 394. Robert, L. (1969), <i>Opera Minora Selecta</i>. Vol. 2. Amsterdam.

XIII. EVALUATION

i. Private association	Discarded
Note	See XII.i: Comments.