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CAPInv. 1040: **ho station ton kata polin kepouron**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Miletus

II. NAME

i. Full name (original language)	ὁ στατίων τῶν κατὰ πόλιν κηπουρῶν (Milet VI.3 1139 ll. 4-6)
ii. Full name (transliterated)	<i>ho station ton kata polin kepouron</i>

III. DATE

i. Date(s)	s. ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	κατὰ πόλιν κηπουροί, <i>kata polin kepouroi</i> , ("gardeners within the city")
iii. Descriptive terms	στατίων, <i>station</i>	
Note	The term <i>station</i> (lat. <i>statio</i>) is mostly used for associations of foreign merchants. As a designation for an associations of locals it is highly unusual.	

V. SOURCES

i. Source(s)	Milet VI.3 1139
Note	OGIS 755; Dittmann-Schöne 2001: 170-1 no. II.5.9; Ascough et al. 2012: no. 182.
Online Resources	OGIS 755
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Honorary inscription
i.c. Physical format(s)	Blueish marble block
ii. Source(s) provenance	Used as a building block in the early Byzantine round-church by the west corner of the southern city wall.

X. ACTIVITIES

iii. Worship	The text does not show the association directly involved in worship, but it honors a man in his cultic function.
Deities worshipped	Theos Hypsistos
iv. Honours/Other activities	The association honors Ulpios Karpos – priest of the holiest, highest god, the savior (ἁγιώτατος θεὸς ὑψιστος σωτήρ, <i>agiotatos theos hypsistos soter</i>) –, who is described as "its benefactor in all things".

XI. INTERACTION

i. Local interaction	The person honored by the association is honored by the Milesian association of the clam fishers (CAPInv. 1039) as well.
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XII. NOTES

iii. Bibliography	Ascough, S., Harland, Ph.A., and Kloppenborg, J.S. (2012), <i>Associations in the Greco-Roman World. A Sourcebook</i> . Waco. Dittmann-Schöne, I. (2001), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasien</i> . Regensburg.
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XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed (<i>station</i>) along with the professional and religious character suggests a private association.