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CAPInv. 1054: U-SIS-006

I. LOCATION

i. Geographical area	Southern Italy with Sicily
ii. Region	Basilicata
iii. Site	Metapontion

II. NAME

i. Association with unknown name	U-SIS-006
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III. DATE

i. Date(s)	275 (?) - 100 (?) BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	ἐργαστήριον, <i>ergasterion</i>
Note	<i>ergasterion</i> : SEG 30: 1175, ll. 2-3

V. SOURCES

i. Source(s)	SEG 30: 1175 (m. iii BC)
Online Resources	SEG 30: 1175
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	SEG 30: 1175 is a Greek <i>defixio</i> revealing the existence of a medical clinic composed by seventeen members.

VII. ORGANIZATION

iii. Members	ἰατροί, <i>iatroi</i> (l. 8): Physicians. It is not clear whether the term <i>iatroi</i> indicates collectively all those (slaves, assistants, etc.) working in the entourage of a physician, as Plato suggests (Pl. <i>Leg.</i> 4.720a), or all were proper physicians.
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IX. MEMBERSHIP

ii. Gender	Men Women
Note	Men, but also women if we accept Dubois' reading of the name Δικαίς (f.), <i>Dikais</i> instead of Δικαίς (m.), <i>Dikais</i> .
iii. Age	Adults

XII. NOTES

iii. Bibliography	Dubois, L. (2002), <i>Inscriptiones graecae dialectales de Grande Grèce, II, Colonies achéennes</i> . Genève: 114-7. Eidinow, E. (2007), <i>Oracles, Curses and Risks among the Greeks</i> . Oxford: 433-4. Gigante, M. (1980), 'Sulla defixio metapontina', <i>PP</i> 35: 381-2. Lombardo, M. (1995), 'Professione medica e magia a Metaponto', <i>Studi di Antichità</i> 8.2: 95-106. Lo Porto, F.G. (1980), 'Medici pitagorici in una defixio greca da Metaponto', <i>PP</i> 35: 282-8. Samana, E. (2003), <i>Les médecins dans le monde grec. Sources épigraphiques sur la naissance d'un corps médical</i> . Genève: no. 506.
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XIII. EVALUATION

i. Private association	Possible
Note	This list of seventeen members all relating to a single <i>ergasterion</i> and considered by the curser as a group might suggest the presence of a private professional association. However, apart from this inscription, no firm evidence suggests that this group was considered as an association both by the members of the <i>ergasterion</i> themselves and by others.