

Author: DAMIANA BALDASSARRA

CAPInv. 1076: U-WGR-007

I. LOCATION

i. Geographical area	Western Greece with the Ionian Islands
ii. Region	Akarnania
iii. Site	Thyreion

II. NAME

i. Association with unknown name	U-WGR-007
----------------------------------	-----------

III. DATE

i. Date(s)	s. ii BC
------------	----------

V. SOURCES

i. Source(s)	IG IX 1 ² 2, 252 (II BC)
Online Resources	IG IX 1² 2, 252
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication
i.c. Physical format(s)	Upper part of a white limestone stele; ll. 2-6 <i>rasura</i> ; ll. 8-9 <i>coronis</i> (<i>paragraphus</i>); <i>vacat</i> between ll. 3-4, 4-5 (1, 5 cm).
ii. Source(s) provenance	Saw and copied by P. Frazer (ante 1957) in the house of L. Tsanakas at Agios Vasilios (now in the Museum of Thyreion, inv. nr. 180); squeeze and photo at the Archive of <i>Inscriptiones Graecae</i> , Berlin-Brandenburgische Akademie der Wissenschaften.

VII. ORGANIZATION

ii. Leadership	[ἀρχε]ραν[ιστάς], <i>archeranistas</i> (president of an <i>eranos</i>): his proper name is not preserved nor it is possible to supply it.
----------------	--

iv. Officials	Officials are collectively called οἱ συνεόν[τες] <i>syneontes</i> ('those who are associated with') (IG IX 1 ² 2, 252, l. 3): they are the other members of the group who take part to the meal and dedicate the sacrifice to Aphrodite and the <i>polis</i>
v. Other staff	Sacrifice personnel: δῖακονος, <i>diakonos</i> (ministry at sacred service) (Ibid., l. 13); μάγειρος, <i>mageiros</i> (cook) (Ibid., l. 15)

IX. MEMBERSHIP

i. Number	8 officials (ἀρχερανιστάς, <i>archeranistas</i> and οἱ συνεόντες, <i>syneontes</i>)
ii. Gender	Men
Note	The attested names are meale names.
iii. Age	Adults
iv. Status	Φύλλυρος Πειράου (l. 11) and Φατνιάδας Πειράου (l. 12) are probably brothers.

X. ACTIVITIES

iii. Worship	Dedication; sacrifice; mention of sacrifice personnel.
Deities worshipped	Aphrodite <i>Polis</i>

XII. NOTES

i. Comments	[ἀρχε]ραν[ιστάς], <i>archeranistas</i> (president of an <i>eranos</i>) is a conjecture by G. Klaffenbach. The existence of a private association of <i>eranistai</i> at Thyreion seems to be further supported by the existence of another still unpublished inscription, an ownership inscription that mentions an association of <i>eranistai</i> : see CAPInv 1107 .
iii. Bibliography	Baldassarra D. (2010), 'Le liste culturali della Grecia nord-occidentale: tipologie, protagonisti e fenomenologia rituale', in C. Antonetti? i (eds.) <i>Lo spazio ionico e le comunità della Grecia nord-occidentale. Territorio, società, istituzioni</i> , Pisa: 355; 362-364; 368-369.

XIII. EVALUATION

i. Private association	Probable
Note	The reading of the text depends on the restoration of l. 1, conjectured by G. Klaffenbach. The restoration [ἀρχε]ραν[ιστάς], <i>archeranistas</i> (president of an <i>eranos</i>) suggests that οἱ συνεόντες <i>syneontes</i> were the other officials of a private association led by him.