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## CAPInv. 1102: collegium salutare familiae Valerianae

### I. LOCATION

i. Geographical area	Southern Italy with Sicily
ii. Region	Campania
iii. Site	Pozzuoli (anc. Puteoli)

### II. NAME

i. Full name (original language)	collegium salutare familiae Valerianae (CIL X 1588, l. 4)
ii. Full name (transliterated)	<i>collegium salutare familiae Valerianae</i>

### III. DATE

i. Date(s)	i (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>salutare</i> , see Ausbüttel 1982: 59-60.
	Kinship-related:	<i>familia Valeriana</i> , see Ausbüttel 1982: 30-1.
iii. Descriptive terms	<i>collegium</i> <i>familia</i>	
Note	<i>collegium</i> : CIL X 1588, l. 4 <i>familia</i> : CIL X 1588, l. 4	

### V. SOURCES

i. Source(s)	CIL X 1588 (AD i?)
Note	ILS 7338
Online Resources	<a href="#">TM 535952</a>

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Latin funerary inscription of <i>Theseus</i> and <i>Syl[...]</i> , who were members of the <i>collegium</i> ( <i>ex collegio salutari / familiae Valerianae</i> ). (CIL X 1588, l. 3-4).
i.c. Physical format(s)	Fragmentary inscription.
ii. Source(s) provenance	Found in Pozzuoli, the exact find spot is unknown.

## VII. ORGANIZATION

i. Founder(s)	I is possible that the name <i>familia Valeriana</i> (CIL X 1585, l. 8) was based on that of the founder, i.e. <i>Valerius</i> , see Ausbüttel 1982: 30-1.
Gender	Male

## IX. MEMBERSHIP

i. Number	Two members attested.
ii. Gender	Men Women
Note	One of the two attested members is surely a man: <i>Theseus</i> . Given the familiar character of this <i>collegium</i> , female membership can be assumed.
iii. Age	Children Adults Elders
Note	Given the familiar character of this <i>collegium</i> , its mixed composition can be assumed.
iv. Status	The name <i>Theseus</i> almost surely belonged to a foreigner, maybe a slave.
v. Relations	The members of the <i>collegium</i> belonged to the same family, the <i>familia Valeriana</i> .

## X. ACTIVITIES

iii. Worship	Usually the term <i>salutare</i> indicates a religious association, see Ausbüttel 1982: 59-60; the deity worshipped remains unknown.
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## XII. NOTES

i. Comments	According to Peterson 1919: 110 the Puteolan <i>collegium salutare</i> was a burial society. In view of the funerary context of the inscription, this association may well have had also funerary purposes.
iii. Bibliography	Ausbüttel, F. (1982), <i>Untersuchungen zu den Vereinen im Westen des Römischen Reiches</i> . Frankfurt. Peterson, R.M. (1919), <i>The cults of Campania</i> . Rome.

### XIII. EVALUATION

#### i. Private association

Certain

##### Note

The familiar character of this *collegium* and its religious and/or burial purposes suggest that we are dealing with a private association.