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CAPInv. 1105: U-WGR-001

I. LOCATION

i. Geographical area	Western Greece with the Ionian Islands
ii. Region	Acarnania
iii. Site	Thyrreion

II. NAME

i. Association with unknown name	U-WGR-001
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III. DATE

i. Date(s)	s. ii BC
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V. SOURCES

i. Source(s)	IG IX.1 ² .2 596 (ii BC)
Note	<i>Addenda post</i> no. 252
Online Resources	IG IX 1².2 596
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication
i.c. Physical format(s)	Upper part of a red limestone stele.

VII. ORGANIZATION

ii. Leadership	προστάτης, <i>prostatae</i> (presiding officer): Να[υ--- τοῦ] [Σ]φοδρίων[ος, <i>Na[u--- tou] /S/fodrion[os</i> , (IG IX.1 ² .2 596, <i>Addenda post</i> no. 252, ll. 3-4)
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iii. Members	σύνθυται, <i>synthytai</i> (fellow sacrificers). Recorded in number of 5 (at least): [Σφο]δρίων Ἡρακλε[---], [<i>Sfo</i>]drion Herakle[---], (IG IX 1 ² .2, 596, l. 1); [Α]νδρόνι[κος τοῦ δεῖνος], [<i>A</i> ndroni _k os tou deinos], (IG IX.1 ² .2 596, l. 6); [Τ]ιμοκ[ρ--- τοῦ δεῖνος], [<i>T</i> imok[r--- tou deinos], (IG IX.1 ² .2 596, l. 7); [Ζ]ώπν[ρος τοῦ δεῖνος], [<i>Z</i> opyros tou deinos], (IG IX.1 ² .2 596, l. 8); ΛΑΤ[--- τοῦ δεῖνος], <i>LAT</i> [--- tou deinos], (IG IX.1 ² .2 596, l. 9); □ N[--- τοῦ δεῖνος] <i>N</i> [--- tou deinos], (IG IX.1 ² .2 596, l. 10).
iv. Officials	[έ]πιμελητῆς, <i>epimeletes</i> (curator of sacred matters) Σωτ[--- τοῦ δεῖνος], <i>Sot</i> [--- tou deinos] (IG IX.1 ² .2 596, l. 5);

IX. MEMBERSHIP

i. Number	8?
ii. Gender	Men
Note	The recorded names are male names.
iii. Age	Adults
v. Relations	The dedicator Sphodrion is the father of the προστάτης <i>prostatis</i> , Nau[---]

X. ACTIVITIES

iii. Worship	The dedicatory nature of the inscription and the idea of sacrifice evoked by the name of the members may suggest worship by the group.
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XII. NOTES

iii. Bibliography	Baldassarra, D. (2010), ‘Le liste cultuali della Grecia nord-occidentale: tipologie, protagonisti e fenomenologia rituale’, in C. Antonetti (ed.), <i>Lo spazio ionico e le comunità della Grecia nord-occidentale. Territorio, società, istituzioni</i> , Pisa: 341-71.
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XIII. EVALUATION

i. Private association	Probable
Note	The organisation of the group with officials and the character of the source suggests a private association. However, the absence of clear terminology for association and the lack of further information on the group does not allow more certain conclusions.