

CAPInv. 1128: [Aphrode]isiastan Soteriastan [koinon]

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria (Rhodian Peraia)
iii. Site	Tymnos

II. NAME

i. Full name (original language)	[Ἀφροδε]ισιαστᾶν Σωτηριαστᾶν [κοινόν] (Bresson, <i>Recueil Pérée</i> 97 l. 2)
ii. Full name (transliterated)	[Aphrode]isiastan Soteriastan [koinon]

III. DATE

i. Date(s)	200 - 50 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Aphrodisiastai</i> : worshippers of Aphrodite <i>Soteriastai</i> : cultic epithet, often in relation to the cult of Zeus Soter, which is well attested in the Rhodian State, i.e. Lindos, see CAPInv. 77 .
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V. SOURCES

i. Source(s)	Bresson, <i>Recueil Pérée</i> 97 (300-50 BC)
Note	<i>I.Rhod.Per.</i> 204 (note the differences between the two editions with regard to the restoration of lines 3-4).
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek. Dedication by a foreigner from Patara to Apollo Dalios.

i.c. Physical format(s)	Limestone block.
ii. Source(s) provenance	Tymnos (Bozburun).

VII. ORGANIZATION

ix. Privileges	The individual from Patara, member of the association, was exempted from all dues (l. 4, [<i>ateleia pantjon</i>]). It should be noted that the term <i>ateleia</i> is fully restored.
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VIII. PROPERTY AND POSSESSIONS

iii. Income	The exemption from dues (<i>ateleia</i>) bestowed to the foreigner from Patara suggests that membership of the association incurred some dues; see section VII.ix (note that the term <i>ateleia</i> is fully restored).
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IX. MEMBERSHIP

iv. Status	The honoree has the ethnic Παταρεὺς (from Patara). Membership was apparently extended to foreigners.
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X. ACTIVITIES

iii. Worship	The consecration is made to Apollo Dalios, whose civic cult is attested in Kamiros (<i>Tit.Cam.</i> 50, l. 25; <i>Tit.Cam.</i> 90, col. I, l. 28). The Rhodian deme of Tymnos, where the inscription was found, is a deme of Kamiros and this inscription attests therefore to the cult of Apollo Dalios outside the physical confines of the city of Kamiros. It is not entirely clear, however, whether the association itself worshipped Apollo Dalios. Ignoring these basic facts, Boyxen thinks of an importation of the Delian Apollo, set up in the grounds of the association' sanctuary (Boyxen 2018, 258-9).
Deities worshipped	Apollo Dalios
iv. Honours/Other activities	The association honoured the individual from Patara with a foliate crown, a gold crown and <i>ateleia</i> (ll. 3-4).

XII. NOTES

iii. Bibliography	Boyxen, B. (2018), <i>Fremde in der hellenistischen Polis Rhodos Zwischen Nähe und Distanz</i> , (Klio Suppl. 29), Berlin-Boston. Bresson, A. (1991), <i>Recueil des Inscription de la Pérée rhodienne (Pérée intégrée)</i> , Paris.
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XIII. EVALUATION

i. Private association	Certain
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Note

The composite name of the association, consisting of cultic elements, together with the obligations of members to pay dues, renders it certain that this group constituted a private association.