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CAPInv. 1165: U-THR-014

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Callatis

II. NAME

i. Association with unknown name	U-THR-014
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III. DATE

i. Date(s)	199 - 211 AD
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V. SOURCES

i. Source(s)	I.Kallatis 73 (AD 199-211).
Online Resources	I.Kallatis 73,A I.Kallatis 73,B and AGRW ID 20678
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Face A: Greek dedication to emperor Septimius Severus and his family followed by the names of the members (ὀνόματ[α], <i>onomata</i> , l. 6) of the association (but the stone being broken, no name is preserved). Face B: fragmentary list of the members of the association.
i.c. Physical format(s)	Fragmentary opisthograph marble stele.

VII. ORGANIZATION

ii. Leadership	The anonymous leader was called κοινοσώστης, <i>koinosotes</i> (see XII.i) (l. 1).
iii. Members	L. 1 of face B seems to allow the restoration of the <i>hoi peri</i> formula in the possible name for the members.

iv. Officials

Beitrasis Paridos ἑκ(δικος), *ek(dikos)* (l. 2).
Two γραμματεῖς, *grammateis* (ll. 3 and 5-6).

IX. MEMBERSHIP**i. Number**

The exact number of members is not preserved due to the fragmentary state of the inscription: there were more than nine members, some of them mentioned with offices or honorific titles, but only one name is fully preserved (Beitrasis [i.e. Vitrasius] Paridos: I.Kallatis 73 B, l. 2).

ii. Gender
Note

Men

The few names of members and officials are male names.

iii. Age

Adults

iv. Status

A γυμνασίαρχ(ος), *gymnasiarch(os)* (a public official) was member of the association) (l. 4).

XI. INTERACTION**i. Local interaction**

The membership of a γυμνασίαρχ(ος), *gymnasiarch(os)*, may suggest activities in the gymnasium. At any rate, the close relation of (some) of the group's members with the city gymnasium.

XII. NOTES**i. Comments**

The κοινοσώστης, *koinosostes* (new Greek word; see also, through restoration, I.Tomis 23, l. 8 = [CAPInv. 1191](#); perhaps also I.Tomis 17, l. 19 = [CAPInv. 1188](#), and I.Tomis 19, l. B.5 = [CAPInv. 1190](#), all from Tomis) has been interpreted as 'savior of the κοινόν, *koinon*' (i.e. of the *koinon* of the West Pontos community, Ἑξάπολις, *Hexapolis*, later Πεντάπολις, *Pentapolis*). But it also could be an honorific title in the association.

iii. Bibliography

Avram, A. (1992-1994), 'Ein neues griechisches Wort: κοινοσώστης', *StudClas* 28-30: 121-3.

XIII. EVALUATION**i. Private association**

Certain

Note

The terminology points to a private association.