

Author: ALEXANDRU AVRAM

CAPInv. 1205: U-THR-023

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Tomis

II. NAME

i. Association with unknown name	U-THR-023
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III. DATE

i. Date(s)	ii / iii AD
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V. SOURCES

i. Source(s)	I.Tomis 129 (l. ii - e. iii AD).
Note	Other publications: CIL III 7532 = ILS 4069 = CCET IV 48
Online Resources	I.Tomis 129
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Latin dedication of an association to the Thracian Rider (l. 1: <i>(H)ero(i) et D[omino?]</i>).
i.c. Physical format(s)	Fragmentary pedimental marble stele with relief depicting the Thracian Rider.
ii. Source(s) provenance	Tomis

VII. ORGANIZATION

ii. Leadership	Menia Iuliane Tiana <i>mater Romanorum</i> . She is from Tius in Paphlagonia (not from Tyana in Cappadocia).
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IX. MEMBERSHIP

i. Number	More than 12, as the names (<i>tria nomina</i> , sometimes without <i>praenomen</i>) of 11 persons are mentioned besides the <i>mater Romanorum</i> .
ii. Gender	Men Women
Note	The only woman is the <i>mater Romanorum</i> .
iii. Age	Adults
iv. Status	The <i>origo</i> is mentioned for all members: <i>n(atus)</i> - Two persons are from Nicomedia, two from <i>Abonutichus</i> (i.e. <i>Abonou teichos</i>), one from Heracleia (Pontica), one from Perinthus, one from (an unknown) Caesarea, two from Tius (besides the <i>mater Romanorum</i>), one from Mazaca and one of unknown origin (because the stone is broken).

X. ACTIVITIES

iii. Worship	Given the dedication to (<i>Heros et D[ominus?]</i>) (i.e. the Thracian Rider), worship by the group can be supposed. However, this was surely not the main divinity of the association.
Deities worshipped	<i>Heros</i>

XII. NOTES

i. Comments	The presence of a woman at the head of the members might suggest an association of Roman worshippers of Cybele.
iii. Bibliography	Bounegru, O. (2006), <i>Trafiqants et navigateurs sur le Bas Danube et dans le Pont Gauche à l'époque romaine</i> . Wiesbaden: 75-6, 137 no. 51. Oppermann, M. (2006), <i>Der Thrakische Reiter des Ostbalkanraumes im Spannungsfeld von Graecitas, Romanitas und lokalen Traditionen</i> . Langenweißbach: 83 and 333 no. 361.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed points to a private association.