

## CAPInv. 1236: Makedones anchistoi

### I. LOCATION

i. Geographical area	Central Greece
ii. Region	Thessaly. Perrhaibia (Northern Thessalian <i>Perioikoi</i> ).
iii. Site	Ancient city of Pythion.

### II. NAME

i. Full name (original language)	Μακεδόνες ἄγχιστοι (unpublished)
ii. Full name (transliterated)	<i>Makedones anchistoi</i>

### III. DATE

i. Date(s)	Hell. (?)
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### IV. NAME AND TERMINOLOGY

i. Name in other forms	ἀγχιστῶν οἱ περὶ Παρμενίσκον, <i>anchiston hoi peri Parmeniskon</i> ( <a href="#">CAPInv. 1234</a> ); cf. ἄγχιστοι, <i>Anchistoi</i> ( <a href="#">CAPInv. 1235</a> ).	
ii. Name elements	Ethnic:	Μακεδόνες, <i>Makedones</i>
	Kinship-related:	ἄγχιστοι, <i>anchistoi</i>

### V. SOURCES

i. Source(s)	The inscription was presented by A. Tziafalias in the <i>1st Archaeological Meeting of Thessaly and Central Greece, Volos-University of Thessaly, 27/2-2/3/2003</i> , Volos. His paper entitled 'Το Κοινό των Τριπολιτών' is not included in the Proceedings of the Conference. The reference is given in Mili 2005: 102.
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Votive inscription made by the group.
ii. Source(s) provenance	The inscriptions was located during the excavation of the temples of Apollo <i>Pythios</i> and Poseidon <i>Patroos</i> at Python.

## X. ACTIVITIES

iii. Worship	Dedication made by the group.
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## XII. NOTES

iii. Bibliography	Mili, M. (2005), <i>Studies in Thessalian Religion</i> . Oxford.
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## XIII. EVALUATION

i. Private association	Possible
Note	The possibility to have a private group remains open (cf. <a href="#">CAPInv. 1234</a> and <a href="#">CAPInv. 1235</a> ).