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CAPInv. 1264: aristopyleitai

i.	Geographical area	Black Sea Region
ii.	Region	North coast of the Black Sea
iii.	Site	Pantikapaion

i.	Full name (original language)	ἀριστοπυλεῖται (CIRB 36, 1. 13)
ii.	Full name (transliterated)	aristopyleitai

i. Date(s)	275 - 279 AD

ii. Name elements	Status-related:	aristopyleitai: the word is a hapax. It has been interpreted as meaning 'courtiers' (derived from π ύλαι, <i>pylai</i> , here 'royal palace').	

i.	Source(s)	CIRB 36 (AD 275-279)	
	Online Resources	<u>CIRB 36</u>	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Greek dedication of the ἀριστοπυλεῖται, <i>aristopyleitai</i> , to Zeus Σωτήρ, <i>Soter</i> , Hera Σώτειρα, <i>Soteira</i> , King Teiranos and Queen Ailia, followed by a long list of the members of the association.	

i.c.	Physical format(s)	Marble statue base inscribed on three faces. The base was decorated with a relief depicting two busts.
ii.	Source(s) provenance	Pantikapaion

VI. BUILT AND VISUAL SPACE

i. Archaeological remains The statue base itself.

ii.	Leadership	Ioul(ios) Chopha[r]nes Aphrodeisiou ἱερεύς, hiereus, a former λοχαγός, lochagos (II. A 11-12).
iii.	Members	Under the heading οἱ λοιποὶ ἀριστοπυλεῖται, <i>hoi loipoi aristopyleitai</i> (l. A 13) at least 91 names (all with patronyms) are more or less completely preserved.
iv.	Officials	Besides the military or civil officials the inscription mentions: one γραμματεύς, grammateus (of the association rather than of the royal palace) (II. B 34-5); at least 15 ἐπιμη[ν]ι<εύ>σαντες, epime[n]i <eu>santes, i.e. 'former presidents of sessions' (II. B 43-4): this office invites to postulate regular assemblies.</eu>

i.	Number	More than 91.
ii.	Gender	Men
	Note	The names are male names.
iii.	Age	Children Adults
	Note	At the damaged end of the inscription (II. B 75-8) were inscribed the names of at least two νεώτεροι, neoteroi.
iv.	Status	Some of the members are high military or civil officials at the royal court.

iii. Worship	Given the dedication to Zeus Soter and Hera Soteira, worship by the group may be supposed.
Deities worshipped	Zeus Soter and Hera Soteira

XI INTERACTION

i. Local interaction Since the association is constituted by high rank officials of the Bosporan Kingdom, it is obviously closely connected to the king and the royal court.



XII. NOTES Gajdukevich, V.F. (1971), Das Bosporanische Reich. Berlin, Amsterdam: 471. Jajlenko, V.P. (2010): Tysjacheletnij Bosporskij Rejkh [A Thousand Year Bosporan Reich (sic)]. Moscow: 403-8. Ustinova, Yu. (1999), The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God. Leiden, Boston, Cologne: 8 and 136-7.

i. Private association Note Certain The terminology used points to a private association.

