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CAPInv. 1269: hoi thiasita[i]

I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Pantikapaion

II. NAME

i. Full name (original language)	οἱ θιασίτα[ι] (CIRB 75, l. 10)
ii. Full name (transliterated)	<i>hoi thiasita[i]</i>

III. DATE

i. Date(s)	m. ii BC
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V. SOURCES

i. Source(s)	CIRB 75 (m ii BC).
Note	See also: GRA II 94; AGRW 85; IOSPE II 19
Online Resources	CIRB 75 and AGRW ID 1753
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Ἀφροδ[ε]ίτη Οὐ[ρανία Ἀπατού]ρου μεδέουσα, <i>Aphrod[e]ite Ou[rania Apatou]rou medeousa</i> (ll. 11-12) by the <i>synagogos</i> and <i>thiasitai</i> .
i.c. Physical format(s)	Marble stele damaged at the bottom.
ii. Source(s) provenance	Pantikapaion

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	The stele itself ([στή]λη, <i>[ste]le</i> , ll. 10-11), which is dedicated to Aphrodite Οὐρανία Ἀπατούρου μεδέουσα, <i>Ourania Apatourou medeousa</i> (ll. 11-12).
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VII. ORGANIZATION

ii. Leadership	Theokri[to]s Deme[triu] συνα]γωγός, <i>syna]gogos</i> (ll. 8-9).
iii. Members	Mentioned as οἱ θιασῖτα[ι], <i>hoi thiasita[i]</i> .

IX. MEMBERSHIP

i. Number	More than 8, as remains of 7 names (with patronyms) beyond the leader's are preserved.
ii. Gender	Men
Note	The attested names are male names.
iii. Age	Adults

X. ACTIVITIES

iii. Worship	On the basis of the dedication to Aphrodite <i>Ourania Apatourou</i> , worship by the gourd may be supposed.
Deities worshipped	Aphrodite <i>Ourania Apatourou</i>

XII. NOTES

ii. Poland concordance	Poland B 110
iii. Bibliography	Harland, P.A. (2014), <i>Greco-Roman Associations: Text, Translations, and Commentaries II. North Coast of the Black Sea, Asia Minor</i> . Berlin, Boston: 20-3. no. 94. Ustinova, Yu. (1999), <i>The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God</i> . Leiden, Boston, Cologne: 48 and 196.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology suggests a private association.