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CAPInv. 1289: **thiesos**, l. **thiasos**

I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Pantikapaion

II. NAME

i. Full name (original language)	θίεσος (l. θίασος, CIRB 137)
ii. Full name (transliterated)	<i>thiesos</i> , l. <i>thiasos</i>

III. DATE

i. Date(s)	i AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	θίασος, <i>thiasos</i>
Note	<i>thiasos</i> : CIRB 137, l. 10

V. SOURCES

i. Source(s)	CIRB 137 (i AD).
Note	See also: GV I 1316
Online Resources	CIRB 137
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek verse inscription on a tombstone for a member of the θίασος, <i>thiasos</i> . Three elegiac couplets.
i.c. Physical format(s)	Limestone stele.

VII. ORGANIZATION

iii. Members	Only one member is named, i.e. Lysimachos Gastei the deceased. His companions are designated (v. 4) as ἥλικες <οἱ> θιέσου (θιάσου), <i>helikes</i> <hoi> <i>thiasou</i> , ‘the comrades of the same age of the <i>thiasos</i> ’.
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XII. NOTES

ii. Poland concordance	Poland B 117 J
iii. Bibliography	Ustinova, Y. (1999), <i>The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God</i> . Leiden, Boston, Cologne: 197. Zavojkina, N.V. (2012), <i>Bosporskie fiasy: mezhdru polisom i monarkhiey</i> [Bosporan Thiasoi: Between Polis and Monarchy]. Moscow: 52.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed (<i>thiasos</i>) suggest a private association.