

CAPInv. 1380: U-EGY-075

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Karanis

II. NAME

i. Association with unknown name	U-EGY-075
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III. DATE

i. Date(s)	184 AD
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V. SOURCES

i. Source(s)	P.Mich. IX 575 (25 Jul AD 184)
Note	AGRW 289
Online Resources	P.Mich. IX 575 TM 12066 AGRW ID 2885
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Letter of resignation from Epidodoros to the president and members of an association in Greek

VII. ORGANIZATION

ii. Leadership	Thrax, ἐπιμελητής <i>epimeletes</i> (l. 1)
iii. Members	συνοδῖται <i>sunoditai</i> (l. 2).

VIII. PROPERTY AND POSSESSIONS

iii. Income	Given the subject of the letter, and the use of ἀσθενῶς <i>asthenos</i> (l. 4) one assumes that a) Epiodoros was financially unable to continue as a member, and b) that the obligations may have been significant enough to cause Epiodoros to leave.
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IX. MEMBERSHIP

ii. Gender	Men
Note	The names recorded are male names.
vi. Proper names and physical features	Thrax; Epiodoros

XII. NOTES

i. Comments	There is nothing in this document to suggest that Epiodoros was the patron of this club; in fact the context suggests that Epiodoros pointedly includes himself among the <i>synoditai</i> . Concerning the issue of impoverishment at the heart of Epiodoros' resignation, see Lewis 1937: 65, n. 2; cf. P.Graux 2 = SB IV 7462 = Sel.Pap. II 281 11-13 (AD 55-59) which may well suggest influence or power, however.
iii. Bibliography	Lewis, N. (1937) 'Μερισμὸς ἀνακεχωρηκότων: An Aspect of the Roman Oppression in Egypt.' <i>JEA</i> 23: 63-75, reprinted in A. E. Hanson (ed.), <i>On Government and Law in Roman Egypt: Collected Papers of Naphthali Lewis</i> (American Studies in Papyrology 33), Atlanta 1995: 1-13.

XIII. EVALUATION

i. Private association	Certain
Note	The identification of the letter's recipients as <i>synoditai</i> suggests the group was an association, as does the use of the title <i>epimeletes</i> for the group's official. The nature of the group and its composition is unclear.