

CAPInv. 1449: **koinon ton garopolon**

## I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

## II. NAME

i. Full name (original language)	κοινὸν τῶν γαρπωλῶν (P.Oxy. LIV 3749, ll. 6-7)
ii. Full name (transliterated)	<i>koinon ton garopolon</i>

## III. DATE

i. Date(s)	319 AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>garopolai</i> 'garum/ fish-sauce merchants'
iii. Descriptive terms	κοινόν <i>koinon</i>	
Note	<i>koinon</i> : P.Oxy. LIV 3749, l. 6	

## V. SOURCES

i. Source(s)	P.Oxy. LIV 3749 (26 Mar. AD 319)
Online Resources	<a href="#">P.Oxy. LIV 3749</a> <a href="#">TM 15258</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declaration in Greek

**i.c. Physical format(s)**

part of a roll measuring 55.5 x 24 cm that contains 7 price declarations (P.Oxy. LIV 3747-3753, AD 319); according to editor they may have been written by same person but the roll is not a *tomos synkollesimos*; on the verso is a report of proceedings before the *logistes* (P.Oxy. LIV 3759, AD 325).

## VII. ORGANIZATION

**ii. Leadership**

Likely a *meniarches* as in other declarations. However, in this text, it is clear that the title of the person making the declaration, if he had a title or position, was not recorded at lines 7-8 and 17

## XI. INTERACTION

**i. Local interaction**

Official interaction; association acting on behalf of the group representing them before the authorities.

## XII. NOTES

**iii. Bibliography**

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)  
Coles, R. Appendix II, P. Oxy. LIV: 230-32.

## XIII. EVALUATION

**i. Private association**

Certain

**Note**

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).