

CAPInv. 1451: **koinon ton argyrokopon**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

II. NAME

i. Full name (original language)	κοινὸν τῶν [ἀργ]υροκόπων (P.Oxy. LI 3624 ll. 3-4)
ii. Full name (transliterated)	<i>koinon ton argyrokopon</i>

III. DATE

i. Date(s)	359 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>argyrokopoi</i>
iii. Descriptive terms	κοινόν <i>koinon</i>	
Note	<i>koinon</i> : P.Oxy. LI 3624 l. 3	

V. SOURCES

i. Source(s)	P.Oxy. LI 3624 (25 Jan. AD 359) P.Oxy. LIV 3768, col ii (AD 332-336)
Online Resources	P.Oxy. LI 3624 = TM 15357 P.Oxy. LIV 3768, col. II = TM 15283
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declaration in Greek

i.c. Physical format(s)

19x21cm, contains 3 declarations (P.Oxy. LI 3624-3626: silversmiths, bakers, and Tarsian weavers and were part of a roll that was damaged on all sides.

VII. ORGANIZATION

ii. Leadership

Likely a *meniarches*; but does not appear to be recorded here; there is no indication of the title in association with Aurelius Dioskorus, through whom the declaration was made, where it would be expected to be included. Also does not seem to have been included in P.Oxy. LIV 3768, col ii (AD 332-336), although it may have been lost.

iv. Officials

Perhaps Aurelius Dioskorus through whom the declaration was made, lines 6 and 22.

XI. INTERACTION

i. Local interaction

Official interaction; association acting on behalf of the group representing them before the authorities.

XII. NOTES

iii. Bibliography

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)
Coles, R. Appendix II, P. Oxy. LIV: 230-32.

XIII. EVALUATION

i. Private association

Certain

Note

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).