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CAPInv. 1463: U-EGY-039

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Tentyrites (U06)
iii. Site	Dendera (?)

II. NAME

i. Association with unknown name	U-EGY-039
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III. DATE

i. Date(s)	27 BC - 14 AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	☐ <i>ny.t</i>
Note	☐ <i>ny.</i> Short Texts I 168 l. 7. In the four editions of this inscription, the word 'association' is transliterated <i>sn.t</i> , but this reading was rejected by De Cenival 2006.

V. SOURCES

i. Source(s)	Short Texts I 168 (Augustan period)
Note	Others editions rare: Spiegelberg 1904:10; Farid 1993: 7; Farid 1995: 270, no 1.
Online Resources	TM 44161
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	This Demotic inscription is a dedication, made by a <i>strategos</i> , a village scribe and an association which name is unknown.
i.c. Physical format(s)	Sandstone stela (38 x 26 cm) with a representation of a king offering a object to four gods.
ii. Source(s) provenance	The stela may come from Dendera, according to its contents. It is located now in the Cairo Museum.

VII. ORGANIZATION

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| iii. Members | Referred as <i>nꜥ rmꜥ .w (n tꜥ)</i> 'the people from the association (l. 6-7). |
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IX. MEMBERSHIP

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| ii. Gender | Men |
| Note | Both of people named are male (but we do not know if they are members of the association). We do not know about the others. |
| vi. Proper names and physical features | <p>-<i>Ptwlms (sꜥ) Pa-n</i> (Ptolemaios son of Panas)</p> <p>-<i>Pꜥ -ꜥ ꜥ m-pꜥ -šr-ꜥ s(.t) sꜥ Pꜥ -šr-Wsꜥ r</i>,
(Pachompaseneses son of Psenosiris)</p> |

XI. INTERACTION

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| i. Local interaction | The association had connections with official authorities, as the <i>strategos</i> of the nome is one of the dedicant of the inscription. The association had probably interactions with the temple of Dendera too. |
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XII. NOTES

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| i. Comments | <p>The dedication is made by the <i>strategos</i> (l. 3-6) <i>Ptwlms son of Pa-nꜥ</i> (Ptolemaios son of Panas) and a village scribe, <i>Pꜥ -ꜥ ꜥ m-pꜥ sꜥ of Rꜥ -šr-Wsꜥ</i> (Pachompshenes son of Psenosiris). We do not know if they had a role in the association or if they just took part in the dedication.</p> <p>The <i>strategos</i> Ptolemaios son of Panas has several religious titles cited in the inscription (l. 3-5): prophet of Hathor (<i>pꜥ ꜥ m-nꜥ r ꜥ</i>), prophet of Horus (<i>pꜥ ꜥ m-nꜥ</i>), prophet of Ihy (<i>pꜥ ꜥ m-nꜥ r Iꜥ</i>) prophet of Isis (<i>pꜥ ꜥ m-nꜥ</i>), overseer of the treasury of Hathor, mistress of Ioun, of Isis the great goddess, of Horus the Behedite, great god master of the sky (<i>pꜥ mr pꜥ pr-ꜥ ꜥ nꜥ w.t-ꜥ r nb ꜥ wn ꜥ s.t tꜥ nꜥ r.t ꜥ ꜥ .tꜥ r-Bꜥ d.ꜥ).nꜥ r ꜥ ꜥ nb p.t</i></p> |
| iii. Bibliography | <p>Cauville, S. (1991), 'Dieux et prêtres à Dendera au Ier siècle avant Jésus-Christ', <i>BIFAO</i> 91: 69-97.</p> <p>De Cenival, Fr. (2006), 'À propos du mot désignant en démotique « l'association »', <i>RdE</i> 57 : 233-234.</p> <p>Farid, A. (1993), <i>Die demotischen Inschriften der Strategen</i>, San Antonio.</p> <p>Farid, A. (1995), <i>Fünf Stelen</i>, Berlin.</p> <p>Spiegelberg, W. (1904), <i>Die Demotischen Denkmäler</i> I, Leipzig.</p> |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | The terminology makes is certain that we have here a private association. |