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CAPInv. 1518: [hoi] basilistai

I. LOCATION

i. Geographical area	Cyprus
ii. Region	Cyprus
iii. Site	Paphos

II. NAME

i. Full name (original language)	[Ὅι] βασιλισταί (Mitford 1961: 39, no. 105, ll. 1-2)
ii. Full name (transliterated)	[hoi] basilistai

III. DATE

i. Date(s)	i (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	The <i>basilistai</i> , perhaps consisting of Ptolemaic soldiers stationed on Cyprus, were probably involved in the cult of the Ptolemaic rulers. See Buraselis and Aneziri 2004: 175.
	Personal:	<i>basilistai</i> : the king

V. SOURCES

i. Source(s)	Mitford 1961: 39, no. 105 (i (?) BC)
Note	First published in Oberhummer 1888: 324, no. 11
Online Resources	ABSA 56 (1961) 39,105
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	A very fragmentary inscription contains a reference to <i>basilistai</i> , whose context is not clear.
i.c. Physical format(s)	A statue base (?)
ii. Source(s) provenance	Sanctuary of Aphrodite, Paphos Vetus

IX. MEMBERSHIP

iv. Status	On the basis of the name <i>basilistai</i> , the members were probably Ptolemaic soldiers stationed on Cyprus.
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X. ACTIVITIES

iii. Worship	The association was probably involved in the cult of the Ptolemaic rulers. See Buraselis and Aneziri 2004: 175.
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XII. NOTES

ii. Poland concordance	Poland B 303
iii. Bibliography	Buraselis, K., and Aneziri, S. (2004), 'Die hellenistische Herrscherapotheose', <i>ThesCRA</i> 2: 172-86. Mitford, T.B. (1961), 'The Hellenistic Inscriptions of Old Paphos', <i>ABSA</i> 56: 1-41. Oberhummer, E. (1888), 'Griechische Inschriften aus Cypern', in <i>Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München</i> , Munich: 305-48.

XIII. EVALUATION

i. Private association	Probable
Note	On the basis of the comparison with other groups of <i>basilistai</i> from elsewhere, it is probable that this was a private association. The fragmentary state of the inscription does not allow firmer conclusions.