

CAPInv. 1635: *synposion theou Souregethou pros ten agoran para to horologin*

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Full name (original language)	συνπόσιον θεοῦ Σουρεγέθου πρὸς τὴν ἀγορὰν παρὰ τὸ ὥρολόγιον (Philippi II 133/G441, ll. 14-16)
ii. Full name (transliterated)	<i>synposion theou Souregethou pros ten agoran para to horologin</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Θεὸς Σουρεγέθης, <i>theos Souregethes</i>
	Topographical:	πρὸς τὴν ἀγορὰν παρὰ τὸ ὥρολόγιον, <i>pros ten agoran para to horologin</i>
iii. Descriptive terms	συνπόσιον, <i>synposion</i>	
Note	<i>synposion</i> : Philippi II 133/G441, l. 14	

V. SOURCES

i. Source(s)	Philippi II 133/G441 (ii - iii AD)
Note	See also: GRA I 69
Online Resources	Philippi II 133/G441 and AGRW ID 15481
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	Stele of local marble (1.26 x 0.64 x 0.40); three draped busts depicted at its upper part.
ii. Source(s) provenance	Found at the cemetery along the Via Egnatia, outside the gate leading to Neapolis.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	No ὥρολόγιον, <i>horologin</i> (clock), whether a sundial or an hydraulic device, is reported to have been found at the agora of Philippi (Il. 15-16: πρὸς τὴν ἀγορὰν παρὰ τὸ ὥρολόγιον, <i>pros ten agoran para to horologin</i>).
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VIII. PROPERTY AND POSSESSIONS

iv. Endowments	The association is named as the recipient of a bequest left for the celebration of the Rosalia; the amount of the bequest is 150 denarii.
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X. ACTIVITIES

ii. Meetings and events	The term συμπόσιον, <i>symposion</i> , points to banquets. The association was also involved in the organisation of <i>Rosalia</i> .
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XI. INTERACTION

i. Local interaction	For a second association named in the same text, see CAPInv. 1636 .
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XII. NOTES

i. Comments	For the terms συμπόσιον, <i>symposion</i> , ποσιασταί, <i>posiastai</i> , and συμποσιασταί, <i>symposiastai</i> , and the title συμποσίαρχος/συμποσίαρχης, <i>symposiarchos/symposiarches</i> , see the comments in CAPInv. 536 . For the Thracian God Souregethes, see the bibliography at CAPInv. 1490 . The two persons named in the text (husband and wife) were not necessarily members of the association; cf. the relevant comment of GRA I 69. The deceased and his wife were Roman citizens of Thracian origin, as indicated by their <i>cognomina</i> .
iii. Bibliography	Pilhofer, P. (2009), <i>Philippi, Band II: Katalog der Inschriften von Philippi</i> . rev. edn. Tübingen: 157-60, no. 133/G441.

XIII. EVALUATION

i. Private association

Certain

Note

The terminology and character of the group point to a private association.