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CAPInv. 1671: **hoi hieronikai**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Aiolis
iii. Site	Pitane

II. NAME

i. Full name (original language)	οἱ ἱερωνίκαι (BCH 1913: 182 no. 15 l. 1)
ii. Full name (transliterated)	<i>hoi hieronikai</i>

III. DATE

i. Date(s)	i - ii (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>hieronikai</i> : victors at sacred contests
	Status-related:	<i>hieronikai</i> : victors at sacred contests

V. SOURCES

i. Source(s)	BCH 1913: 182 no. 15 (Imp.)
Online Resources	IMT Kaikos 847
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Posthumous honorary inscription for Gnaios Tetreinios Aulos [...]osklos by the <i>hieronikai</i> . Greek.
i.c. Physical format(s)	Marble block, broken in the right. H. 27.5 x W. 56 x Th. 39cm.

ii. Source(s) provenance

Found on the road that leads to Çandarlı (ancient Pitane), not far away from Gryneion.

X. ACTIVITIES

iv. Honours/Other activities

The *hieronikai* put up a posthumous honorary monument for Gnaeus Tetreinius Aulos [...]osklos. The deceased is called *heros epiphanes*.

XIII. EVALUATION

i. Private association

Possible

Note

In the absence of the full name of the association as it came to be known from the time of Marc Antony on and due to the private nature of the monument (posthumous honorary inscription), the *hieronikai* putting up a monument for a deceased fellow-victor may have simply comprised victors in sacred contests. The text reveals nothing about their organization.