

CAPInv. 1672: hoi to[u Seta]neiου theου Dionyso[u mystai]

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Ionia |
| iii. Site | Teos |

II. NAME

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| i. Full name (original language) | οἱ το[ῦ Σετα]νείου θεοῦ Διονύσο[υ μύσται] (SEG 17: 515, ll. 3-4) |
| ii. Full name (transliterated) | <i>hoi to[u Seta]neiου theου Dionyso[u mystai]</i> |

III. DATE

| | |
|------------|--------------|
| i. Date(s) | 130 - 136 AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Cultic: | <i>mystai</i> |
| | Theophoric: | Dionysos <i>Setaneios</i> |

V. SOURCES

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| i. Source(s) | SEG 17: 515 (130 - 136 AD) |
| Note | See also: IGR IV 1567 Boulay 2013: 254 The restorations are based on Hamilton 1842: 451, no. 239, who apparently saw the stone before it was damaged. |
| Online Resources | SEG 17: 515 |
| i.a. Source type(s) | Epigraphic source(s) |

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| i.b. Document(s) typology & language/script | Dedicatory inscription, Greek |
| i.c. Physical format(s) | Statue base |
| ii. Source(s) provenance | "Dug out of the ruins of the temple [sc. of Dionysus]" (Hamilton 1842: 451) |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The <i>mystai</i> have erected a statue and an altar for Tiberius Claudius Pius Pisoninus. |
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VII. ORGANIZATION

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| iv. Officials | The inscription has been set up by one Titus Aurelius Georgius Attalianus; he may have been an official of the association, but has covered the expenses with his own money. |
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X. ACTIVITIES

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| iii. Worship | The epithet <i>Setaneios</i> , possibly related to grain, is not attested elsewhere. Dionysos was the main god worshipped at Teos; the <i>mystai</i> may have participated in the civic cult. |
| Deities worshipped | Dionysos <i>Setaneios</i> |
| iv. Honours/Other activities | The <i>mystai</i> honor an <i>asiarches</i> for his benefactions towards the association, and refer to earlier benefactions made by other members of his family (ἐκ προγόνων, <i>ek progonon</i> , l. 5). |

XII. NOTES

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| ii. Poland concordance | Poland B 336 |
| iii. Bibliography | Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i> , Genève: 251-75. Hamilton, W.J. (1842), <i>Researches in Asia Minor, Pontus, and Armenia</i> . London. |

XIII. EVALUATION

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| i. Private association | Possible |
| Note | The status of <i>mystai</i> in the imperial era is often problematic. In this case, not enough information is known to decide whether or not the <i>mystai</i> were a group related to the civic cult (which still would not exclude the possibility of private worship). |
| ii. Historical authenticity | Certain |