

Author: CASSANDRE HARTENSTEIN

CAPInv. 1701: U-EGY-056

I. LOCATION

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|----------------------|-----------------|
| i. Geographical area | Egypt |
| ii. Nome | Arsinoites (00) |

II. NAME

- | | |
|----------------------------------|-----------|
| i. Association with unknown name | U-EGY-056 |
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III. DATE

- | | |
|------------|--------|
| i. Date(s) | 245 BC |
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V. SOURCES

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| i. Source(s) | P. Sorb. IV 159 = P. Lille dem. 98 (25 of Epeiph of year 2 of Ptolemy II= 12 September 245 BC) |
| Note | |
| Online Resources | TM 48847 |
| i.a. Source type(s) | Papyrological source(s) |
| i.b. Document(s) typology & language/script | This Demotic text is an account of money. It contains two columns on the recto possibly listing the members of an association of men and women and the payments they have given. Four columns on the verso contains names. |
| i.c. Physical format(s) | Papyrus 13 x 16,5 cm. |
| ii. Source(s) provenance | The papyrus was found in Ghoran. It is now located in the Jouguet collection at the Sorbonne (Paris). |

VII. ORGANIZATION

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| ii. Leadership | It seems the association had two leaders, one male and one female: both are called <i>mr mš</i> □, the "general" (Recto, col. 1, l. 6 and recto, col. 2, l. 5). |
|----------------|---|

iv. Officials

The association has several officials: a second (*p* *m* *recto*, col. 1, l. 7), a priest of the god (*p* *m* *n* *r* *n* *recto*, col. 1, l. 8), a superior of Bastet (*t* *wr.t* *B* *recto*, col. 2, l. 2), a superior of Hormakhet (*t* *wr.t* *r-m* *recto*, col. 2, l. 3), a reciter of the gods (*recto*, col. 2, l. 4) *t* *šy n* *n* *r* *y* a priestess of the gods (*t* *m* *n* *r* *n* *recto*, col. 2, l. 6), a nurse of the cat (*t* *mn* *r* *t* *recto*, col. 2, l. 7), a superior of Thot (*t* *wr.t* *r* *recto*, col. 2, l. 8), a reciter of the king Marres (*recto*, col. 2, l. 9) *t* *šy pr* *M*, a superior of the female falcon (*t* *wr.t* *t* *byk.t* *recto*, col. 2, l. 10).

IX. MEMBERSHIP

ii. Gender

Men
Women

Note

Members are male and female.

vi. Proper names and physical features

-*Sm* *-t* *wy s* *n Pn-qly s* *n P* *-bw* (Sēmtēus son of Pkglys son of Pebrichis)
-[...] *s* *n* *mn* (i.e. son of Ameneus)
-[...] *s* *n* *Pn-n* (s. son of Phanesis)
-*Dmtry* (Demetria)
-*Gyr-sp-sn*
-*T* *-šr.t-n* *-* (Sēmtaies)
- *tp* (Hetpeus)
-*B* *st.t* *r-d* *=s ta P* *-d* (Obesertaios daughter of Petenouris)
-*Mr=s* *-t* *-* (Mer-s-hathyris)
-*Šp-n* *-* (Špennesis)
-*Nb.t* *n* *ta* *r-n* (Nebetankh daughter of Harmais)
-*T* *-šr.t-n-t* *-* *sw ta* (Sēmtaies daughter of Pasis)
-*T* *-by ta Dn* *-t* *-* (Tebis daughter of Teionchonsis)
-*Ta*...
-*T* *-d* *-Ws* *r ta Wt* (Atōsiris daughter of Onnophris)
-*T* *-hb.t ta ta* *d* (Ta-djed-her daughter of Harmais)
-*T* *-by ta* *r* (Tebis daughter of Harnouphis)
-*Pa* *-* (Pais)
-*ta-krr ta Pa-sy* (Takrouris daughter of Pasis)
- *s.t-wr.t ta* *-* (Esōeris daughter of Hatres)

XIII. EVALUATION

i. Private association

Possible

Note

The presence in this papyrus of titles found only in other texts dealing with associations, makes it possible that we have here a private association.