Author: MATT GIBBS & PHILIP F. VENTICINQUE

CAPInv. 1738: **U-EGY-061**

i.	Geographical area	Egypt
ii.	Nome	Arsinoites (00)
iii.	Site	Karanis

i. Association with unknown name	U-EGY-061			

i. Date(s)	69 - 79 AD

i.	Source(s)	I.Fayoum I 87 (AD 69-79)
	Note	Other publications: SB VIII 10167; IGR I 1120; P.Fay. p. 33, number 3.
	Online Resources	<u>I.Fayoum I 87</u> <u>TM 41652</u>
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Dedication in Greek of a <i>deipneterion</i> presumably to be used by the group.
i.c.	Physical format(s)	Stone lintel.
ii.	Source(s) provenance	Inscription on lintel of the southeast building of the temple of Petesouchos and Pnepheros (as described by Grenfell, Hunt, and Hogarth in P.Fay. p. 33); found in situ.

ii. References to buildings/objects	τὸ διπνητήριον l. δειπνητήριον to deipneterion (l. 3), 'dining room'.	

VII. ORGANIZATION ii. Leadership 1. 4 contains a reference to a unnamed ἡγούμενος hegoumenos.

ii.	Meetings and events	Presumably the <i>deipneterion</i> would have held celebratory functions and meetings.
iii.	Worship	Dedication to Pnepheros and Petesouchos and the <i>synnaoi theoi</i> .
	Deities worshipped	Pnepheros and Petesouchos

i. Local interaction	Relationship between local religious institution and this group. It seems possible that this group would have been seen dining/celebrating in this <i>deipneterion</i> .

i. Private association	Probable
Note	The text may relate to an association thanks to the reference to the <i>hegoumenos</i> in line 4. Based on the dedication to Pnepheros and Petesouchos this could be considered a religious association, but that does not mean the group could not have been organized around a common trade; without more information it is difficult to be certain.

