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CAPInv. 1756: [thiasus] Bacc[hi

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Full name (original language)	[thiasus] Bacc[hi (Philippi II 529/L106, ll. 4-5)
ii. Full name (transliterated)	[thiasus] Bacc[hi

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Bacchus
iii. Descriptive terms	thiasus, <i>thiasus</i> (?)	
Note	<i>thiasus</i> : Philippi II 529/L106, l. 4. The term <i>thiasus</i> is supplied: [thiasis] Bacc[hi...].	

V. SOURCES

i. Source(s)	Philippi II 529/L106 (ii AD)
Online Resources	Philippi II 529/L106 and TM 121554
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Latin text.

i.c. Physical format(s)	Stone.
ii. Source(s) provenance	The stone was used as building material at the bridge 'Kadim Köprü' by modern Photolivos, at the territory of Philippi.

VII. ORGANIZATION

iv. Officials	A <i>curator</i> is named in ll. 1-2: <i>sub cura(tore) Saturnino</i> . For Pilhofer 1995: 145 this should be interpreted as indicating that the <i>thiasus</i> had an (annual?) official, 'der für die korrekte Abwicklung der Rosalienstiftung verantwortllich ist'. It is not clear whether this <i>curator</i> should be linked to the association.
viii. Obligations	The <i>thiasus</i> was involved in the celebration of <i>Rosalia</i> at the tombs of those having left bequests for this purpose.

VIII. PROPERTY AND POSSESSIONS

iv. Endowments	The <i>thiasus</i> is named as the recipient of a bequest left for the celebration of the <i>Rosalia</i> ; the amount is not preserved.
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X. ACTIVITIES

Deities worshipped	Bacchus
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XII. NOTES

iii. Bibliography	Pilhofer, P. (1995), <i>Philippi I. Die erste christliche Gemeinde Tübingen, Europas</i> . Tübingen. Pilhofer, P. (2009), <i>Philippi. Band II: Katalog der Inschriften von Philippi</i> . rev. edn. Tübingen: 635-6, no. 529/L106.
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XIII. EVALUATION

i. Private association	Certain
Note	On account of similar associations from the territory of Philippi and despite its fragmentary state of preservation.