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## CAPInv. 1763: **hoi philoi**

### I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Seleukeia on the Kalykadnos

### II. NAME

i. Full name (original language)	οἱ φίλοι (Duchesne 1880: 195-7, no. 1)
ii. Full name (transliterated)	<i>hoi philoi</i>

### III. DATE

i. Date(s)	Imp. (?) - Byz. (?)
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Other: <i>philoi</i> : social relations
iii. Descriptive terms	φίλοι, <i>philoi</i>

### V. SOURCES

i. Source(s)	Duchesne 1880: 195-7, no. 1 (imp - byz)
Note	Se also: AGRW 219
Online Resources	<a href="#">Duchesne 1880: 195-7, no. 1</a> <a href="#">AGRW 219 ID# 1542</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	round cippus, 0,9 m diameter
ii. Source(s) provenance	near the ancient necropolis

## IX. MEMBERSHIP

v. Relations	It is not possible to grasp the relation between the group of <i>philoï</i> and the high priest Apollonios.
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## X. ACTIVITIES

iv. Honours/Other activities	A group of friends, <i>philoï</i> , erected the monument for the high priest Apollonios, son of Python.
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## XII. NOTES

i. Comments	Μνήμης χάριν, <i>mnemes charin</i> , is 'not exclusively funerary' (cf. e.g. Bean-Mitford, <i>Journeys -- Rough Cilicia, 1964-1968</i> : 38 no. 18 with commentary). But the find spot indicates that the inscription is a posthumous memorial.
ii. Poland concordance	Poland B 447
iii. Bibliography	Duchesne L. (1880), 'Les nécropoles chrétiennes de l'Isaurie', <i>BCH</i> 4: 195-205, esp. 195-7, no. 1.

## XIII. EVALUATION

i. Private association	Possible
Note	It is uncertain if the <i>philoï</i> are an organized private association.
ii. Historical authenticity	Certain