

Author: MATT GIBBS & PHILIP F. VENTICINQUE

CAPInv. 1813: **hoi epetai**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Panopolites (U09)
iii. Site	Sohag, cemetery

II. NAME

i. Full name (original language)	οἱ ἡπηταί (Short Texts II 437, l. 12)
ii. Full name (transliterated)	<i>hoi epetai</i>

III. DATE

i. Date(s)	ii (?) - iii (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>epetai</i>
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V. SOURCES

i. Source(s)	Short Texts II 437
Note	Other publications: SB I 3939
Online Resources	SB I 3939 TM 50911
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Mummy label; bilingual Greek and Demotic
i.c. Physical format(s)	Wooden tablet

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The estate of the <i>eklogistes</i> (Demotic, ll.7-8); the house of the accountant (Greek ll.13-14: τῇ οἰκίᾳ τοῦ ἐγλογιστοῦ <i>te oikia tou eklogistou</i>).
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VII. ORGANIZATION

ii. Leadership	Kollanthos, the brother of Tatriphus, the tailor, προστάτης <i>prostates</i> , president of the tailors (ll.7-12: Κόλλανθος ὁ ἀδελφὸς Τατριφοῦτος ὁ ἡπητὴς ὁ προστάτης τῶν ἡπητῶν, <i>Kolanthos ho adelphos Tatriphoutos ho epetes ho prostates ton epeton</i>).
iii. Members	οἱ ἡπηταί, <i>hoi epetai</i> (ll. 12)

IX. MEMBERSHIP

i. Number	At least two, although very difficult to be definitive here.
v. Relations	Kollanthos, the brother of Tatriphus (?). Is it possible that Tatriphus is also a member of the association?
vi. Proper names and physical features	Kollanthos, the brother of Tatriphus

XII. NOTES

iii. Bibliography	Depauw, M. (2006), <i>The demotic letter: a study of epistolographic scribal traditions against their intra- and intercultural background</i>. Sommerhausen (353). Möller, G. C. J. (1913), <i>Mumienschilder. Demotische Texte aus d. K. Mus. zu Berl.</i> vol.1. Leipzig. (pl.16, 45). Spiegelberg, W. (1913) 'Ein zweisprachiges Begleitschreiben zu einem Mumientransport', <i>ZÄS</i> 51: 89-93 (esp. 92-93). Vleeming, S. P. (2011) <i>Demotic and Greek-Demotic mummy labels and other short texts gathered from many publications</i> (Short Texts II 278-1200; Studia demotica 9). Leuven.
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XIII. EVALUATION

i. Private association	Probable
Note	Without further evidence it is difficult to be more definitive at this point; there do appear to have been private associations of tailors, however.