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CAPInv. 1845: **thiasitai ton syn** **[Stratonikoi]**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιασιτᾶν τῶν σὺν [Στρατονίκοι] (IG XII.4 274, lines 1-3)
ii. Full name (transliterated)	thiasitai ton syn [Stratonikoi]

III. DATE

i. Date(s)	100 (?) BC - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasitai</i> (θιασιτᾶν, line 1)
	Personal:	<i>syn [Stratonikoi]</i> (σὺν [Στρατονίκοι], lines 2-3)
iii. Descriptive terms	<i>thiasitai</i> (θιασιτᾶν, line 1)	
Note	The term <i>thiasos</i> both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2790.
Note	Bosnakis, <i>Epigraphes</i> 274, with ph.; SEG 58.877; Tsouli 2013: no. 490. Cf. also Maillot 2013: no. 28.
Online Resources	PHI: Epigraphes 274

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone. Greek.
i.c. Physical format(s)	Boundary stone: rectangular block made of amygdalopetra / <i>Travertin</i> .
ii. Source(s) provenance	Platani-Kermetes neighbourhood, south-west of city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The physical point of reference of the boundary stone (ὄποι, line 1, which may indicate that more than one of these was erected) is unclear. Many other boundary stones from Kos, CAPI no. 1826 , delimit to burial plots, <i>thekaia</i> , belonging to the group.
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VII. ORGANIZATION

i. Founder(s)	See below for an original name that was later erased.
ii. Leadership	Stratonikos (line 3) Interestingly, this name has been inscribed in a rasura, in a different and later hand from the 1st c. AD. Stratonikos was thus the new leader or re-founder of the group, replacing an earlier inscribed leader or founder (now lost).
iii. Members	<i>thiasitai</i> (θιασιτᾶν, line 1)

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Unclear.

XII. NOTES

iii. Bibliography	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Ko, Epitymvia mnemeia kai horoi</i> , Athens. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association	Certain
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Note

Little is known about this association, its context, or its possible forms of worship. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.