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CAPInv. 1848: thiasos Agathodaimonistai ton syn Epaphrodeitoi tou Epaphrodeitou

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου Ἀγαθοδαμονιστᾶν τῶν σὺν Ἐπαφροδείτῳ τοῦ Ἐπαφροδείτου (IG XII.4 2803, lines 3-9)
ii. Full name (transliterated)	thiasos Agathodaimonistai ton syn Epaphrodeitoi tou Epaphrodeitou

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, line 3)
	Personal:	<i>syn Epaphrodeitoi tou Epaphrodeitou</i> (σὺν Ἐπαφροδείτῳ τοῦ [sic] Ἐπαφροδείτου, lines 5-9)
	Theophoric:	<i>Agathodaimonistai</i> (Ἀγαθοδαμονιστᾶν, lines 4-5)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, line 3)	
Note	The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2803.
Note	Bosnakis, <i>Epigraphes</i> 278, with ph.; <i>SEG</i> 58.881; Tsouli 2013: no. 625.
	Cf. also Maillot 2013: no. 31.
Online Resources	PHI: Epigraphes 278
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of a burial plot. Greek.
i.c. Physical format(s)	Boundary stone: rectangular block of amygdalopetra / <i>Travertin</i> , broken below.
ii. Source(s) provenance	Findspot unknown, but once stored in the baths of the Asklepieion; presumably found nearby.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄρος, line 2) is to burial plots, <i>thekaia</i> (θηκαίων, line 2).
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VII. ORGANIZATION

i. Founder(s)	Epaphrodeitos son of Epaphrodeitos (lines 6-9) This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Agathos Daimon or Agathoi Daimones.

XII. NOTES

iii. Bibliography	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Ko, Epitymvia mnemeia kai horoi</i> , Athens. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.