

CAPInv. 1859: **synodos hiereon**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Tebtynis

II. NAME

i. Full name (original language)	σύνοδος ἱερέων (P.Lips. II 131, l. 2)
ii. Full name (transliterated)	<i>synodos hiereon</i>

III. DATE

i. Date(s)	46 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>hiereis</i>
	Status-related:	<i>hiereis</i>
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : P.Lips. II 131 l. 2, 8	

V. SOURCES

i. Source(s)	P.Lips. II 131 (AD 46)
Online Resources	P.Lips. II 131 TM 44414
i.a. Source type(s)	Papyrological source(s)

i.b. Document(s) typology & language/script	<i>Hypomnema</i> in Greek
i.c. Physical format(s)	Papyrus

VII. ORGANIZATION

ii. Leadership	1.1-2: Petesouchos, προστάτης <i>prostates</i> ;
iii. Members	συνοδῖται <i>synoditai</i> (1. 5)
iv. Officials	Psenkebkios son of Psoiphios, ἐπιστάτης <i>epistates</i> (11. 3-4)

IX. MEMBERSHIP

ii. Gender	Men
Note	The recorded names are male names.
iii. Age	Adults
v. Relations	There is one possible set of brothers mentioned: Psenkebkios (1.3) and Pnebtunios (1.7) both identified as sons of Psoiphios
vi. Proper names and physical features	Petesouchos son of Marreios; Psenkebkios son of Psouphios; Sigerios son of Papios; Panebtunis son of Psouphios

X. ACTIVITIES

iii. Worship	Since mention of an oracle of Soknebtynis, worship by the group is possible.
Deities worshipped	Soknebtynis (?)

XI. INTERACTION

i. Local interaction	The memo concerns the oracular response of the god for a question posed by the group.
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XII. NOTES

i. Comments	Belongs to the Kronion <i>grapheion</i> archive.
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XIII. EVALUATION

i. Private association

Probable

Note

The context and activities depicted by the *hypomnema* suggest that this is likely a private association.