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CAPInv. 1860: U-EGY-067

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Bakhias

II. NAME

i. Association with unknown name	U-EGY-067
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III. DATE

i. Date(s)	169 / 170 AD
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V. SOURCES

i. Source(s)	P.Lund. IV 11 (II-III AD)
Note	Other publications: SB VI 9348
Online Resources	P.Lund. IV 11 TM 28120
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Account of Contributions in Greek
i.c. Physical format(s)	papyrus (17.4 x 17.6 cm); 2 columns of text (of 26 and 23 lines)

VII. ORGANIZATION

viii. Obligations	Contributions for adorning the group's cult statue and feast.
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IX. MEMBERSHIP

i. Number	at least 20
ii. Gender	Men
Note	The recorded names are male names.
iii. Age	Adults
iv. Status	Includes seven veterans; an oil maker; others with no trade specified
vi. Proper names and physical features	Dioskorus, the veteran; Dioskorus, son of Ision, Philoxenos; Nephotianos; Dios (son of?); Serenos, the veteran; Apolinaros, the veteran (col. 2, line 10); Ptolemaios, the veteran (col.2, line 11); [another] Apolinaros, the veteran (col.2, line 12); Horion, the veteran; Dioskorus, son of Herakles; Diogenes []; Zoilos son of Hephaistos; Deios son of Maron; Horion the elaiourgos (oil maker); Dionysios; (another?) Ptolemaios, the veteran (col.2, line 20); ...onas; Akes; Hermeias;

X. ACTIVITIES

ii. Meetings and events	Feast of the Dioscuri: στολισμ[ός] θεῶν Διο[σ]κ[ο]ύρων <i>stolismos then Dioskouron</i> (ll. 1-2)
iii. Worship	Feast of the Dioscuri: στολισμ[ός] θεῶν Διο[σ]κ[ο]ύρων <i>stolismos then Dioskouron</i> (ll. 1-2).
Deities worshipped	Dioscuri / Dioskouroi

XII. NOTES

iii. Bibliography	Perpillou-Thomas F. (1993) <i>Fêtes d'Egypte ptolémaïque et romaine d'après la documentation papyrologique grecque</i> (Studia Hellenistica 31). Leuven: Peeters: 82-87
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XIII. EVALUATION

i. Private association	Probable
Note	The editor identified the text as an account of a "kultverein". It certainly would appear to be so based on the contents: column 1 details the items contributed; column 2 is a list of the individual contributions from members. There is no mention of a term for the association (<i>koinon</i> , <i>synodos</i> , <i>plethos</i> , or the like), however, although that need not exclude the possibility that we have an account from an association. The activities and apparent membership of this group in fact suggests that this is probably a private association.