

CAPInv. 1863: **synodos Herakleou Kallinikou kai Nemeseos**

I. LOCATION

i. Geographical area	Egypt
iii. Site	Mareia (Kom el-Idris), Western coast

II. NAME

i. Full name (original language)	σύνοδος Ἡρακλέου Καλλινίκου καὶ Νεμέσεως (SEG 24: 1233, ll. 3-5)
ii. Full name (transliterated)	<i>synodos Herakleou Kallinikou kai Nemeseos</i>

III. DATE

i. Date(s)	8 BC - 36 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Heracles <i>Kallinikos</i> and Nemesis
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : SEG 24: 1233, ll. 3-4	

V. SOURCES

i. Source(s)	SEG 24: 1233 (8 BC or AD 36)
Note	Other publications: SB X 10714; SEG 54: 1714 (1) descr.
Online Resources	SEG XXIV 1233 TM 104542
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to the <i>koinon Mareotou</i> of a statue of Nemesis by the <i>synagogos kai prostates</i> of the <i>synodos Herakleou Kallinikou kai Nemeseos</i> .

i.c. Physical format(s)

statue base

VII. ORGANIZATION

ii. Leadership

Orontes son of Epicharos; συναγωγός καὶ προστάτης *synagogos kai prostates* (ll. 2-3)

X. ACTIVITIES

iii. Worship

Dedication of a statue of Nemesis: Νέμεσιν ἀνέθηκεν *Nemesin anetheken* (l. 7).

Deities worshipped

Nemesis

XI. INTERACTION

i. Local interaction

If the *koinon Mareotou* (l. 6: [CAPInv. 1864](#)) to which this dedication is made is not the same *synodos Herakleou Kallinikou kai Nemeseos*, then it would appear that we have an indication of an interaction between two associations in the community.

XII. NOTES

iii. Bibliography

Łajtar, A. (1992) "Dedication of the prostates of a synodos from Alexandria." *JJP* 22: 29-36 (p. 32, no. 10);
Fraser, P. M. (1964) "Inscriptions from Greco-Roman Egypt." *Berytus* 15: 71-93 (esp. 84-85 no.14)

XIII. EVALUATION

i. Private association

Probable

Note

Given the similarities between this form of dedication and others (see Łajtar 1992), it is probable that this is a private association.