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CAPInv. 1869: **he synodos Oseiristan hoi syn Iasoni Bolichou**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	ἡ σύνοδος Ὀσειριαστᾶν οἱ σὺν Ἰάσ[ωνι Βωλίχου] (IG XII 4.2, 553, l. 1)
ii. Full name (transliterated)	<i>he synodos Oseiristan hoi syn Iasoni Bolichou</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>syn Iasoni Bolichou</i>
	Theophoric:	<i>Oseiristan</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	

V. SOURCES

i. Source(s)	IG XII 4.2, 553 (i BC)
Note	EV 375 (ii BC) RICIS 204/1001 Maillot 2013: no. 49
Online Resources	EV 375
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedication in Greek (Doric dialect) to Osiris by the synodos of the Osiriastai together with Iason son of Bolichos.
i.c. Physical format(s)	Marble base broken on the right decorated with a cornice at the left side and at the back. H. 22 x L. 89 x Th. 80 cm
ii. Source(s) provenance	Found in a garden in the suburbs of the town of Kos.

VII. ORGANIZATION

i. Founder(s)	<i>syn Iasoni Bolichou</i> (l. 1): Iason son of Bolichos was probably the founder or the leader of the association.
Gender	Male
ii. Leadership	See VII.i.

IX. MEMBERSHIP

i. Number	The names of 18 members are inscribed on the base
ii. Gender	Men
Note	In light of the names inscribed on the base, all members were apparently men.
iv. Status	All names are followed by the patronymic, though the patronymics in the third column are only partially preserved. All names are Greek.
v. Relations	Dorion son of Dorion (l. 3) and Apollonios son of Dorion (l. 9) were probably brothers.

X. ACTIVITIES

iii. Worship	Dedication to Osiris (l. 1).
Deities worshipped	Osiris

XII. NOTES

i. Comments	A boundary stone from Kos bears witness to another cultic association of <i>Osiriastai</i> (CAP Inv. 1903), which however on the basis of the name should not be identical with the inscription in question. Together with CAP Inv. 1868 all these inscriptions testify to the prosperity of Egyptian cults in late Hellenistic/ early Imperial Kos and the organization of worshippers in cultic associations.
iii. Bibliography	Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226.

XIII. EVALUATION

i. Private association

Certain

Note

The name bears witness to an organised cultic association centered around the cult of Osiris.