

CAPInv. 1882: to koinon ton peri ton Dionyson techniton ton ep' Ionias kai Hellespontou kai ton peri ton Kathegemonia Dionyson kai ton synagoniston

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos town and Asklepieion.

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν περὶ τὸν Διόνυσον τεχνιτῶν τῶν ἐπ' Ἰωνίας καὶ Ἑλλησπόντου καὶ τῶν περὶ τὸν Καθηγεμόνα Διόνυσον καὶ τῶν συναγωνιστῶν (IG XII 4.1 124 ll. 2-6)
ii. Full name (transliterated)	<i>to koinon ton peri ton Dionyson techniton ton ep' Ionias kai Hellespontou kai ton peri ton Kathegemonia Dionyson kai ton synagoniston</i>

III. DATE

i. Date(s)	s. ii BC
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IV. NAME AND TERMINOLOGY

i. Name in other forms	τὸ κοινὸν τῶν περὶ τὸν Διόνυσον τεχνιτῶν, <i>to koinon ton peri ton Dionyson techniton</i> (ll. 10-11)	
ii. Name elements	Cultic:	<i>peri ton Dionyson</i> <i>peri ton kathegemonia Dionyson</i> (cult of Dionysos in the Attalid kingdom)
	Geographical:	<i>ep' Ionias kai Hellespontou</i>
	Professional:	<i>technitai</i> <i>synagonistai</i>
iii. Descriptive terms	κοινόν	
Note	<i>koinon</i> , ll. 2, 11	

V. SOURCES

i. Source(s)	IG XII 4.1 124 (second half of ii BC)
Note	For fragment a see also: NS 439 (ll. 1-3) ED 141 Jaccottet I no. 55 Aneziri D 15*
Online Resources	ED 141
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek. Honorific decree of the Hellespontine branch of the Dionysiac <i>technitai</i> together with the <i>synagonistai</i> . The name of the honor and is unknown except of the three first letters (Τιμη[...], l. 7). A laurel crown is engraved in the stele above the text of the decree.
i.c. Physical format(s)	Marble stele broken into three fragments. A wreath is incised above the inscription.
ii. Source(s) provenance	Fragment a was found near the theatre in Kos. Fragments b and c were found in the Asklepieion.

VII. ORGANIZATION

v. Other staff	πρεσβευταί, <i>presbeutai</i> l. 12
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X. ACTIVITIES

iv. Honours/Other activities	The <i>technitai</i> honoured an unknown individual.
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XII. NOTES

i. Comments	The decree is dated after the Koan eponymous, in the month of Hayakinthios (ll. 1-2). Although lines 5 and 6 are heavily restored, the reading of the name finds parallels in other decrees issued by the Pergamene sub-branch of the <i>technitai</i> .
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XIII. EVALUATION

i. Private association	Certain
Note	The fragmentary nature of the decree provides little information about the organization and activities of the Dionysiac <i>technitai</i> who are otherwise well attested across the Hellenistic world; the organization of the <i>technitai</i> and their various branches have been studied thoroughly.