Author: STELLA SKALTSA

## CAPInv. 1883: thiasos

i.	Geographical area	Aegean Islands
ii.	Region	Kos
iii.	Site	Kos

i.	Full name (original language)	θίασος (IG XII 4.1 125 l. 7)
ii.	Full name (transliterated)	thiasos

i. Date(s)	s. ii - f. i BC

i.	Source(s)	IG XII 4.1 125 (second half of ii BC - first half of i BC)	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Decree in Greek poorly preserved. The decree mentions an ἐπαγγελίαν, <i>epaggelian</i> (1. 6), a promise probably to financial contributions towards the <i>thiasos</i> .	
i.c.	Physical format(s)	Right fragments of a marble stele. H. 22.5 x W. 18 x Th. 6 cm.	
ii.	Source(s) provenance	Unknown. Now in Kos Museum.	

iv. Officials	ἐπιμήνιοι, <i>epimenioi</i> (1. 3) [ταμί]αι, <i>tamiai</i> (1. 12) (the word is heavily restored and thus it remains unclear whether <i>tamiai</i> were indeed included among the officials of the <i>thiasos</i> ).

### VIII PROPERTY AND POSSESSIONS

# i. **Treasury/Funds**Despite the fragmentary nature of the inscription, it seems that the decree recorded the promise of financial contribution towards the *thiasos* (Il. 6-7), with the amount expected to be donated no less than

100 drachmas (1. 9).

## X. ACTIVITIES

iii. Worship In line 10 there is a reference to several gods (εἰς τὸς θεὸς, eis tos theos), the precise meaning and

context of which eludes us due to the fragmentary nature of the inscription.

Deities worshipped theoi

## XII. NOTES

i. Comments Epimenioi are attested as officials in other associations in Kos (see CAP Inv.) as well as in civic

subdivisions (e.g. IG XII 4.1 103); in all cases their duties are religious in nature.

### XIII EVALUATION

i. Private association Certain

Note Although the decree is badly preserved, the occurrence of the term *thiasos*, together with the attestation

of epimemioi and the promise of a financial contribution all this points towards a private association.