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CAPInv. 1904: **thiasos Alouliastan ton syn Apollonioi tou Asklepiodorou**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θίασος Ἀλουλιαστᾶν τῶν σὺν Ἀπολλωνίῳ τοῦ Ἀσκληπιοδώρου (Carbon 2016, 201)
ii. Full name (transliterated)	thiasos Alouliastan ton syn Apollonioi tou Asklepiodorou

III. DATE

i. Date(s)	100 (?) - 1 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Ἀλουλιασταί, <i>Alouliastai</i> : the name refers to a group from the Near East who celebrated a festival called Aloulaia, derived from the name of the Near Eastern month Elul/Ululu
	Personal:	<i>Apollonios tou Asklepiodorou</i> (σὺν Ἀπολλωνίῳ τοῦ Ἀσκληπιοδώρου, ll. 4-6)
iii. Descriptive terms	θίασος	
Note	<i>thiasos</i> , l. 2: The term refers both specifically to a cultic group and, more widely, to a collectivity.	

V. SOURCES

i. Source(s)	Carbon 2016, 201 (1st c. BC)
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Note	IG XII.4 2781 Segre, <i>I. Cos</i> EF 458; <i>RICIS</i> Suppl. II 204/1011; Tsouli 2013: no. 640c with ph. Cf. also Maillot 2013: no. 53.
Online Resources	PHI: I. Cos EF 458
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone, <i>horos</i> (cf. ὅρος, line 1). Greek.
i.c. Physical format(s)	White marble slab, with a rough foot for insertion into the ground.
ii. Source(s) provenance	Platani-Kermetes neighbourhood, south-west of city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὅρος, line 1) is to private burial plots for the group: <i>thekaia</i> (θηκαίων, line 2).
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VII. ORGANIZATION

i. Founder(s)	<i>Apollonios tou Asklepiodorou</i> (σὺν Ἀπολλωνίῳ τοῦ Ἀσκληπιοδώρου, ll. 4-6) This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

X. ACTIVITIES

iii. Worship	See above IV.ii.
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XII. NOTES

i. Comments	For the new reading of the name see Carbon 2016, 201. The group was known in earlier scholarship as <i>A<n>ouiastai</i> .
iii. Bibliography	Bricault, L. and Veymiers, R. (2011), 'Supplément no.2 au RICIS', in id. (eds.), <i>Bibliotheca Isiaca</i> II, Bordeaux: 273-307. Carbon, J.-M. (2016), 'The Festival of the Aloulaia, and the Association of the Alouliastai. Notes Concerning the New Inscription from Larisa/Marmarini', <i>Kernos</i> 29, 185-208. Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i>, Geneva: 199-226. Segre, M. (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i>, Rome. Tsouli, C. (2013), <i>Ταφικά και επιτάφια μνημεία της Κω</i>, diss. Athens.

XIII. EVALUATION

i. Private association

Certain

Note

On the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 40 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that the group constituted a private association.