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CAPInv. 1985: to koinon t]on en tei nesoi tas<s>omenon [...

I. LOCATION

i. Geographical area	Cyprus
ii. Region	Cyprus
iii. Site	Nea Paphos

II. NAME

i. Full name (original language)	τὸ κοινὸν τ]ῶν ἐν τῇ νήσῳ τας<σ>ομένων [...] (SEG 13: 573, ll. 3-4)
ii. Full name (transliterated)	to koinon t]on en tei nesoi tas<s>omenon [...

III. DATE

i. Date(s)	127 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	<i>en tei nesoi</i>
	Professional:	<i>tassomenoi</i> : soldiers stationed on the island
	Status-related:	<i>tassomenoi</i> : soldiers stationed on the island
iii. Descriptive terms	κοινόν, <i>koinon</i> (?)	
Note	<i>koinon</i> : SEG 13: 573, l. 3. Although the term is entirely supplied, it seems certain on the basis of parallels.	

V. SOURCES

i. Source(s)	SEG 13: 573 (shortly after 127 BC)
Online Resources	SEG 13: 573

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorific statue base for the governor of Cyprus.
i.c. Physical format(s)	Statue base.

IX. MEMBERSHIP

ii. Gender	Men
Note	Given the military character of the <i>koinon</i> , it is likely that the members were men only.
iv. Status	The <i>koinon</i> grouped the mercenaries (whose ethnic is lost) stationed on the island.

XII. NOTES

i. Comments	The ethnic of this <i>koinon</i> is lost in lacuna. It is therefore difficult to say whether this inscription was produced by one of the already attested ethnic <i>koina</i> of Cyprus: Cretans (CAPInv. 1320), Cilicians (CAPInv. 1981), Ionians (CAPInv. 1982), Lycians (CAPInv. 1983), Thracians (CAPInv. 1984). On military <i>koina</i> of Cyprus see also: Thompson Crawford 1984: 1073-4 and Kruse 2015: 292-6.
iii. Bibliography	Kruse, T. (2015), 'Ethnic <i>koina</i> and <i>politeumata</i> in Ptolemaic Egypt'. in V. Gabrielsen and C. A. Thomsen (eds.), <i>Private Associations and the Public Sphere: Proceedings of a Symposium held at the Royal Danish Academy of Sciences and Letters, 9-11 September 2010</i> . Copenhagen: 270-300. Thompson Crawford, D. J. (1984), 'The Idumaeans of Memphis and the Ptolemaic Politeumata', in <i>Atti del XVII Congresso Internazionale di Papirologia</i> . vol. 3. Napoli: 1069-75.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed (<i>koinon</i>) and the character of the group, together with parallels of other military <i>koina</i> on the island, point to a private association. It is less likely that the <i>koinon</i> was the loose community of mercenaries without a more structured and durable associational organisation.