

Author: VINCENT GABRIELSEN

CAPInv. 2002: to koinon to Aphrodisiastan kai Hermaistan

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	τὸ κοινὸν τὸ Ἀφροδισιαστᾶν καὶ Ἑρμαϊστᾶν
ii. Full name (transliterated)	<i>to koinon to Aphrodisiastan kai Hermaistan</i>

III. DATE

i. Date(s)	Inc.
------------	------

IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	From the goddess Aphrodite (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 34-35, 117-18) and the god Hermes (ibid. 44-45, 133-35).
iii. Descriptive terms	τὸ κοινόν, <i>to koinon</i>	

V. SOURCES

i. Source(s)	Maiuri, NS 42
Online Resources	Maiuri, NS 42
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory-honorific

i.c. Physical format(s)	Rectangular statue base of grey marble from Lartos.
ii. Source(s) provenance	Rhodos

VII. ORGANIZATION

iii. Members	The metic Charixenos from Andros, who is crowned by the association with a foliage wreath, and who is called Benefactor (εὐεργέτας, <i>euergetas</i>), was probably a member.
--------------	--

IX. MEMBERSHIP

i. Number	Charixenos from Andros, the metic, was probably a member of the association.
ii. Gender	Men
iii. Age	Adults
iv. Status	Charixenos from Andros is called metic (μέτοικος) and Benefactor (εὐεργέτας, <i>euergetas</i>)

X. ACTIVITIES

iv. Honours/Other activities	The association honours the metic (μέτοικος, <i>metoikos</i>) Charixenos from Andros, their Euergetes (Benefactor) with the award of a foliage wreath (θαλλίνωι στεφάνωι).
------------------------------	---

XI. INTERACTION

ii. Interaction abroad	The honorand's place of origin is Andros.
------------------------	---

XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term <i>koinon</i> (κοινόν), used together with theophoric name elements, guarantees the private character of the association.
ii. Historical authenticity	The inscription is historically authentic.