

CAPInv. 2024: to Ar[ist]o[b]oul[i]astai Soteriastai Hefaistiastai
[Ag]athodaimoniastai Menekrateion ton syn Menekratei koinon

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	τὸ Ἀρ[ιστ]ο[β]ουλ[ι]ασταὶ Σωτηριασταὶ Ἡφαιστιασταὶ [Ἀγ]αθοδαιμονιασταὶ Μενεκρατείων τῶν σὺν Μενεκράτει κοινὸν
ii. Full name (transliterated)	to Ar[ist]o[b]oul[i]astai Soteriastai Hefaistiastai [Ag]athodaimoniastai Menekrateion ton syn Menekratei koinon

III. DATE

i. Date(s)	ii (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Μενεκρατείων τῶν σὺν Μενεκράτει, <i>Menekrateion ton syn Menekratei</i> - From the Greek personal name <i>Μενεκράτης</i> , Menekrates (LGPN s.v. no. 79). The association carried the name of Menekrates, who was also its leader.
	Theophoric:	Ἀριστοβουλιασταί, <i>Aristobouliastai</i> - From the epithet of the goddess Artemis (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 28-33, 112-15).
		Σωτηριασταί, <i>Soteriastai</i> - Most likely from the epithet of Zeus (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 45-52, 136-47).
		Ἡφαιστιασταί, <i>Hephaistiastai</i> - From the god Hephaistos (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 56, 151).
		Ἀγαθοδαίμονιασταί, <i>Agathodaimoniastai</i> - From the hellenistic divinity Ἀγαθός Δαίμων, <i>Agathos Daimon</i> (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 2, 77-79).
iii. Descriptive terms	κοινὸν, <i>koinon</i>	

V. SOURCES

i. Source(s)	ASAA 22 (1939-1940), 151, no. 6.
Online Resources	ASAA 22 (1939-1940), 151, no. 6. AGRW no. 15021
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory-honourific
i.c. Physical format(s)	Statue base of marble from Lartos.
ii. Source(s) provenance	The city of Rhodes

X. ACTIVITIES

iv. Honours/Other activities	The same inscription records similar honours by three other <i>koina</i> : (i) the <i>Diossoteriastai Zenoniastai</i> (see also CAPInv. 1922 ; (ii) the <i>Aphrodisiastai Epitynchanonteioi kai Aphrodisiastai Meneteioi</i> ; and (iii) the <i>Hermaistai Athanaistai Haliadai Haliastai</i> .
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XIII. EVALUATION

i. Private association	Certain
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Note

The descriptive term *koinon*(κοινόν), used together with theophoric name elements and a personal name element, guarantees the private character of the association.