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CAPInv. 2048: [Diosatabyri]astai ton tas Pol[i]os Doulon

[DRAFT]

I. LOCATION	
i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME	
i. Full name (original language)	[Διοσαταβυρι]ασταί τῶν τᾶς Πόλ[ι]ος Δούλων
ii. Full name (transliterated)	[Diosatabyri]astai ton tas Pol[i]os Doulon

III. DATE	
i. Date(s)	i AD

IV. NAME AND TERMINOLOGY		
ii. Name elements	Status-related:	τῶν τᾶς Πόλιος Δούλων, <i>ton tas Polios Doulon</i> - A reference to the status of the members of the association, as slaves of the city.
	Theophoric:	Διὸς Ἀταβυριασταί, <i>Dios Atabyriastai</i> - From Zeus, specifically his epithet Atabyrios, in reference to the tallest point on Rhodes (Morelli, <i>I culti in Rodi</i> [Pisa, 1959] 46-52, 136-147).
Note	The character of the association is greatly reminiscent of other associations described as κοινὸν, <i>koinon</i> , although the descriptive term has been omitted in this case.	

V. SOURCES

i. Source(s)	IG XII(1) 31
Online Resources	IG XII(1) 31 AGRW no. 12471
i.a. Source type(s)	Epigraphic source(s)

XII. NOTES

ii. Poland concordance	B 250
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XIII. EVALUATION

i. Private association	Certain
Note	The use of theophoric and a status related name element, and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term is omitted.