CAPInv. 2108: Paphiastai Seleuk[eioi hoi sy]n Pasikratei

i.	Geographical area	Aegean Islands
ii.	Region	Rhodes
iii.	Site	Rhodos

i.	Full name (original language)	Παφιασταί Σελεύκ[ειοι οἱ σὸ]ν Πασικράτει (ASAA 22 (1939/40) 165, no. 19, ll. 26-27).
ii.	Full name (transliterated)	Paphiastai Seleuk[eioi hoi sy]n Pasikratei

i. Date(s)	iii BC

ii. Name elements Personal: Σελεύκειοι, Seleukeioi From the

personal name Σέλευκος, Seleukos (LGPN s.v. no. 44). It likely belonged to the founder of the association: see Poland 1909 p. 73-6; Gabrielsen 1997 p.

126-7.

τῶν σὺν Πασικράτει, ton syn Pasikratei. From the personal name Pasikrates. (LGPN s.v. no. 6). Likely the reference is to the leader of the association: see

works cited above.

Theophoric: Παφιασταί, Paphiastai. The reference seems to be generally to Cypriot Paphos

and, most likely, specifically to the famed sanctuary and cult of Aphrodite in Palaipaphos: see F.-G. Maier, 'Ausgrabungen in Alt-Paphos. 17. Vorlaüfiger Bericht: Grabüngskampagnien 1991-1995', AA (1998): 105-132; F.-G. Maier and V. Karagiorghis, Paphos: History and

Archaeology. Nicosia 1984.



i.	Source(s)	ASAA 22 (1939/40) 165, no. 19	
	Online Resources	ASAA 22 (1939/40) 165,19	
		AGRW no. 15060	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Honorific-dedicatory. The inscription lists over 25 bodies (private or public) which had honoured an indivdual (whose name is not preserved) with the award of wreaths (of ivy, twigs or gold).	
i.c.	Physical format(s)	Marble slab of deep blue colour, whose upper part is nor preserved.	

i.	Founder(s)	If, as seems liklely, personal names with the ending -eioi indicate the founder of an association, then one Seleukos was the founder of the present one.
	Gender	Male
ii.	Leadership	The formula τῶν σύ]ν Πασικράτει, <i>ton syn Pasikratei</i> , indicates that one Pasikrates was the leader of the association.

iv. Honours/Other activities	The association honoured the person for whom the inscription was erected with the award of a twig wreath and a gold wreath.

i. Local interaction	The fact that over 25 bodies (private as well as public) honoured the person of our inscription suggests that he or she was a prominent person in Rhodes. Thus our association interacted with an elite member of Rhodian society, and it did so jointly with a large number of bodies of the same of similar kind.

i.	Private association	Certain
	Note	The use of a cultic name element, as well as name elements deriving from personal names, make the private character of the association certain, although a descriptive term (e.g. κοινόν, 'koinon) <i>might be lacking</i> .

