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**CAPInv. 2123: Soteriastan Askapiastan Poseidaniastan Herakleistan
Athanaistan Aphrodisiastan Hermaistan Matros Theon koinon**

[DRAFT]

I. LOCATION

- | | |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region | Rhodes |
| iii. Site | Rhodos |

II. NAME

- | | |
|----------------------------------|--|
| i. Full name (original language) | Σωτηριαστᾶν Ἀσκληπιαστᾶν Ποσειδανιαστᾶν Ἡρακλεῖστᾶν Ἀθαναῖστᾶν Ἀφροδισιαστᾶν Ἑρμαῖστᾶν
Ματρὸς Θεῶν κοινόν |
| ii. Full name (transliterated) | <i>Soteriastan Askapiastan Poseidaniastan Herakleistan Athanaistan Aphrodisiastan Hermaistan Matros
Theon koinon</i> |

III. DATE

- | | |
|------------|----|
| i. Date(s) | ii |
|------------|----|

IV. NAME AND TERMINOLOGY

ii. Name elements	Heroic:	Ἡρακλεῖσταί, <i>Herakleistai</i> - From the hero Herakles (Morelli, <i>I culti in Rodi</i> [Pisa, 1959] 53-56, 147-149).
	Theophoric:	Σωτηριασταί, <i>Soteriastai</i> - From Zeus, specifically the epithet Σωτηρ, <i>Soter</i> (Morelli, <i>ibid.</i> 46-52, 136-147). Ἀσκληπιασταί, <i>Asklapiastai</i> - From the deity Asklepios (Morrelli, <i>ibid.</i> 31-33, 115-117). Ποσειδανιασταί, <i>Poseidaniastai</i> - From the god Poseidon (Morrelli, <i>ibid.</i> 63-66, 167-170). Ἀθαναισταί, <i>Athanaistai</i> - From the doric spelling of Athena (Morrelli, <i>ibid.</i> 2-13, 80-89). Ἀφροδισιασταί, <i>Aphrodisiastai</i> - From the goddess Aphrodite (Morrelli, <i>ibid.</i>, 34-35, 117-18) Ἑρμαῖσταί, <i>Hermaistai</i> - From the god Hermes (Morrelli, <i>ibid.</i>, 15-20, 94-99). Ματὴρ Θεῶν, <i>Mater theon</i> - A reference to a deity called 'mother of the gods', according to Morelli, this likely refers to a cult of asiatic origin (Morrelli, <i>ibid.</i>, 60, 160). The worship of such a deity became a frequent thing in the Greek speaking world in the hellenistic period. The epithet has been connected to the Phrygian goddess Cybele, and the Greek goddesses Gaia, Rhea and Demeter (see Borgeaud 1996).
iii. Descriptive terms	κοινόν, <i>koinon</i>	

V. SOURCES

i. Source(s)	IG XII,1 162
Online Resources	IG XII,1 162 AGRW no. 12539
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honourific-dedicatory inscription in Greek.

XII. NOTES

iii. Bibliography	Borgeaud, Philippe (1996), <i>La Mère des dieux. De Cybèle à la Vierge Marie</i> , Paris, Seuil-
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XIII. EVALUATION

i. Private association

Certain

Note

The descriptive term koinon (κοινὸν), used together with the many theophoric name elements, guarantee the private character of the association.