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CAPInv. 2128: to koinon ton Asklepiaston

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Notion

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν Ἀσκληπιαστῶν (OMS II 1171-1173 ll. 3, 10, 11-12)
ii. Full name (transliterated)	<i>to koinon ton Asklepiaston</i>

III. DATE

i. Date(s)	iii - i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Asklepiastai</i> : worshippers of Asklepios
iii. Descriptive terms	κοινόν	
Note	<i>koinon</i> , l. 13	

V. SOURCES

i. Source(s)	Robert 1934: 272-274 = OMS II: 1171-1173
Note	First edition: Demangel and Laumonier 1923: 374-376 no. 2 Edition with corrections: Robert 1926, p. 5 (= SEG 4: 566)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	honorific decree of the <i>koinon ton Asklepiaston</i> for unknown benefactors

i.c. Physical format(s)	Stele
ii. Source(s) provenance	In the Acropolis of Notion (Giaour-keuī)

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	ἑστιατόριον, <i>hestiatorion</i> (l. 7) τάφος, <i>taphos</i> (l. 9)
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VII. ORGANIZATION

v. Other staff	οἱ ἐπιμνηεύ[ο]ντε[ς], <i>hoi epimeneuontes</i> (l. 7)
ix. Privileges	- prominent seating (θέσις, thesis) for the benefactors of the koinon in the <i>hestiatorion</i> (ll. 7-9) - proclamation of honours in the grave upon death (ll. 9-10) - award of crown

X. ACTIVITIES

ii. Meetings and events	The association met at least once a year, in the month of Klarios. A <i>synodos</i> is mentioned in the text (l. 5). It was followed by a <i>deipno</i> (l. 6))
iv. Honours/Other activities	See above VII.ix

XII. NOTES

iii. Bibliography	Demangel R. and Laumonier A. 1923, 'Fouilles de Notion', <i>BCH</i> 47: 353-86. Robert, L. 1926, 'Décret des Asklépiastes de Kolophon', <i>REA</i> 28: 5-9. Robert, L. 1934, 'Études d'épigraphie grecque', <i>RPh</i> 8: 267-292. (= <i>OMS</i> II: 1171-1173).
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XIII. EVALUATION

i. Private association	Certain
Note	The terminology used (<i>koinon</i> , <i>synodos</i>), the internal organisation, and the activities of the group make it certain that we have here a private association.