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CAPInv. 2129: U-AEI-027

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Association with unknown name	U-AEI-027
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III. DATE

i. Date(s)	i (?) AD
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IV. NAME AND TERMINOLOGY

i. Name in other forms	<i>thiasitas</i> (θιασίτας, IG XII.4 2561) The term implies a <i>thiasos</i> or a group of <i>thiasitai</i> .
iii. Descriptive terms	<i>thiasitas</i> (θιασίτας)
Note	The implied term <i>thiasos</i> refers both specifically to a cultic group and, more widely, to a collectivity.

V. SOURCES

i. Source(s)	IG XII.4 2561 (1st c. AD)
Note	Segre, <i>I. Cos</i> EF 25, with pl. 4.
Online Resources	PHI: I. Cos EF 25
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary stele. Greek.
i.c. Physical format(s)	Broken marble stele.

ii. Source(s) provenance	Found in debris in the city of Kos (likely context of reuse from the nearby necropolis).
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VII. ORGANIZATION

iii. Members	<p><i>thiasítai</i> (θιασίται)</p> <p>The <i>thiasos</i> is only known through one of its apparent members. The stele reads in full [Π]υλάδης θιασίτας, apparently attesting to a member of a θίασος called Pylades (Πυλάδης).</p>
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IX. MEMBERSHIP

i. Number	Only one male member of the anonymous thiasos is known from this inscription.
ii. Gender	Men

XII. NOTES

iii. Bibliography	Segre, M. (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i> , Rome.
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XIII. EVALUATION

i. Private association	Possible
Note	The <i>thiasos</i> remains anonymous in the inscription and is only known through the funerary inscription of one of its apparent members. It is possible that this testifies to the burial of a member of the <i>thiasos</i> in private associational burial grounds, but that is not certain and practically nothing is known about the character of the group concerned.