

CAPInv. 243: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ὀργεῶνες (IG II ² 2501, ll. 2, 5, 7, 16, 19-20)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	l. iv BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
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V. SOURCES

i. Source(s)	IG II ² 2501 (l. iv BC)
Note	Ed. pr. <i>An.Ép</i> 1842, 477 no. 734 (<i>APMA</i> 5, 342 no. 2319) Other publications: Perrin 2014: no. 6. Cf. SEG 43: 1221; SEG 50: 22; SEG 56: 27. <i>BE</i> 1938, no. 92; 1944, no. 67.
Online Resources	IG II² 2501 and AGRW ID 23100
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Lease of a sanctuary for eternity (εἰς ἅπαντα χρόνον, <i>eis hapanta chronon</i> , ll. 3-4) to Diopeithes, son of Diopeithes of Sphettos for 50 fr. per year (ll. 4-6). Written in Greek.

i.c. Physical format(s)	Marble column broken on top.
ii. Source(s) provenance	Found in the western part of Athens (house of Botsari), now lost.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	References to a sanctuary (ἱερόν, <i>hieron</i> , ll. 2, 4, 7-8, 16, 22), a precinct (τέμενος, <i>temenos</i> , ll. 4, 15, 19), a house (οἰκία, <i>oikia</i> , l. 11), a statue (ἄγαλμα, <i>agalma</i> , ll. 8, 22), covers (καλύμματα, <i>kalymmata</i> , l. 9), a slab (στήλη, <i>stela</i> l. 22), and to the association's registry or archive (κοινὸν γραμματεῖον, <i>koinon grammateion</i> , l. 21).
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VII. ORGANIZATION

vii. Judicial system	In case of violation of the lease, the lease will be invalid (ἄκυρ<ο>[ν αὐ]τοῖς εἶναι τ<ὴν>[μίσ]θωσιν, <i>akyr<ο>[n au]tois einai t<en>[mis]thosin</i> , ll. 18-19) and the group will have the right to claim back the sanctuary (ll. 15-20).
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VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association's property included a sanctuary (ἱερόν, <i>hieron</i> , ll. 2, 4, 7-8, 16, 22), a precinct (τέμενος, <i>temenos</i> , ll. 4, 15, 19), and a house (οἰκία, <i>oikia</i> , l. 11).
iii. Income	The annual rent of the sanctuary was 50 dr. (ll. 4-6).

X. ACTIVITIES

iii. Worship	It is stipulated that the lessee will provide the <i>orgeones</i> , when they meet on sacred occasions ([ῶ]ταν ἱεροῖς ἀπαντ<ῶ>σιν, <i>[ho]tan hierois apant<ο>sin</i> , l. 7), with the sanctuary open and the cult statue polished and uncovered.
Deities worshipped	θεός, <i>theos</i> , Ὑποδέκτης, <i>Hypodektes</i> , l. 22. Wilhelm 1902: 132 suggests that Hypodektes may be associated with Amynos, Asklepios and Dexion. See also Kearns 1989: 75 and 202.

XI. INTERACTION

i. Local interaction	The association interacts with the local society through the lease, although we do not know whether the lessee was member of the group.
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XII. NOTES

ii. Poland concordance	Poland A6
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iii. Bibliography

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- Kearns, E. (1989), *The heroes of Attica*. London.
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XIII. EVALUATION

i. Private association

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.